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THE
DHĀTU-KATHĀ PAKARAṆA
AND ITS COMMENTARY

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CONTENTS.

	PAGE
CHAPTER I. (Saṃgahāsaṃgaho)	1
„ II. (Saṃgahītena Asaṃgahītaṃ)	34
„ III. (Asaṃgahītena Saṃgahītaṃ)	36
„ IV. (Saṃgahītena Saṃgahītaṃ)	39
„ V. (Asaṃgahītena Asaṃgahītaṃ)	41
„ VI. (Sampayogo Vip̐payogo)	51
„ VII. (Sampayuttēna Vip̐payuttaṃ)	63
„ VIII. (Vip̐payuttēna Sampayuttaṃ)	66
„ IX. (Sampayuttēna Sampayuttaṃ)	67
„ X. (Vip̐payuttēna Vip̐payuttaṃ)	73
„ XI. (Saṃgahītena Sampayuttaṃ Vip̐payuttaṃ)	83
„ XII. (Sampayuttēna Saṃgahītaṃ Asaṃgahītaṃ)	86
„ XIII. (Asaṃgahītena Sampayuttaṃ Vip̐payuttaṃ)	93
„ XIV. (Vip̐payuttēna Saṃgahītaṃ Asaṃgahītaṃ)	98
COMMENTARY	114

Dhātu-Kathā Pakaraṇaṃ.

NAMO TASSA BHAGAVATO ARAHATO SAMMĀSAMBUDDHASSA

[1] Saṃgaho asaṃgaho, [2] saṃgahitena¹ asaṃgahitaṃ, [3] asaṃgahitena saṃgahitaṃ, [4] saṃgahitena saṃgahitaṃ, [5] asaṃgahitena asaṃgahitaṃ, [6] sampayogo vippayogo, [7] sampayuttana vippayuttaṃ, [8] vippayuttana sampayuttaṃ, [9] sampayuttana sampayuttaṃ, [10] vippayuttana vippayuttaṃ, [11] saṃgahitena sampayuttaṃ vippayuttaṃ, [12] sampayuttana saṃgahitaṃ asaṃgahitaṃ, [13] asaṃgahitena sampayuttaṃ vippayuttaṃ, [14] vippayuttana saṃgahitaṃ asaṃgahitaṃ.

Pañca kkhandhā, dvādasāyatanāni, aṭṭhārassa dhātuyo, cattāri saccāni, bāvisatindriyāni, paṭiccasamuppādo, cattāro satipaṭṭhānā, cattāro sammappadhānā, cattāro iddhipādā, cattāri jhānāni, catasso appamaññāyo, pañcindriyāni, pañca balāni, satta bojjhaṃgā, ariyo aṭṭhaṃgiko maggo, phasso, vedanā, saññā, cetanā, cittaṃ, adhimokkho, manasikāro.

Tihi saṃgaho, tihi asaṃgaho, catuhi² sampayogo, catuhi vippayogo.

Sabhāgo, visabhāgo.

Sabbā pi Dhammasaṃgaṇi-Dhātukathāya Mātikā [ti].³

[Mātikā].³

I.—SAMGAHĀSAMGAHO

1 Rūpakkhando katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgahito ?

¹ K saṃgahita throughout.

² K catūhi.

³ So K.

Rūpakkhando ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahito.

Katīhi asaṃgahito ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahito.

2 Vedanākkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahito ?

Vedanākkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahito.

Katīhi asaṃgahito ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahito.

3 Saññākkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahito ?

Saññākkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahito.

Katīhi asaṃgahito ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahito.

4 Saṃkhārakkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahito ?

Saṃkhārakkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahito.

Katīhi asaṃgahito ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahito.

5 Viññāṇakkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahito ?

Viññāṇakkhandho ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahito.

Katīhi asaṃgahito ?

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahito.

6 Rūpakkhando ca Vedanākkhandho ca katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahito ?

Rūpakkhando ca Vedanākkhandho ca dvihi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Tihi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

7 Rūpakkhandho ca Saññākkhandho ca pe

Dvihi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Tihi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

8 Rūpakkhandho ca Saṃkhārakkhandho ca pe

Dvihi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Tihi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

9 Rūpakkhandho ca Viññāṇakkhandho ca pe

Dvihi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi asaṃgahitā.

Katihi asaṃgahitā?

Tihi khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

10 Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca katihi khandhehi katihi āyatanehi katihi dhātūhi saṃgahitā?

Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca tihi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvihi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

11 Rūpakkhandho ca Vedanākkhandho ca Saṃkhārakkhandho ca pe

Tihi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvihi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

12 Rūpakkhandho ca Vedanākkhandho ca Viññāṇakkhandho ca pe

Tihi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvihi khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

13 Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca katihi khandhehi katihāyatanehi katihi dhātūhi saṃgahitā?

Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

14 Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Viññāṇakkhandho ca pe

Catūhi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena nekehici āyatanehi nekāhici dhātūhi asaṃgahitā.

15 Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca Viññāṇakkhandho ca katihi khandhehi katihāyatanehi katihi dhātūhi saṃgahitā?

Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca Viññāṇakkhandho ca pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

16 Pañcakkhandhā katihi khandhehi katihi āyatanehi katihi dhātūhi saṃgahitā?

Pañcakkhandhā pañcavihi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

17 Cakkhāyatanam katīhi khandhehi katūhāyatanehi
katīhi dhātūhi saṃgahitaṃ ?

Cakkhāyatanam ekenakhandhena ekenāyatanena ekāya
dhātuyā saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahitaṃ.

18 Sotāyatanam pe

19 Ghānāyatanam pe

20 Jivhāyatanam pe

21 Kāyāyatanam pe

22 Rūpāyatanam pe

23 Saddāyatanam pe

24 Gandhāyatanam pe

25 Rasāyatanam pe

26 Photṭhabbāyatanam pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃ-
gahitaṃ.

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahitaṃ.

27 Manāyatanam pe

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃ-
gahitaṃ.

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhā-
tūhi asaṃgahitaṃ.

28 Dhammāyatanam pe

Asaṃkhatam khandhato ṭhapetvā catūhi khandhehi
ekenāyatanena ekāya dhātuyā saṃgahitaṃ.

Katīhi asaṃgahitaṃ.

Ekena khandhena ekādasahi āyatanehi sattarasahi
dhātūhi asaṃgahitaṃ.

29 Cakkhāyatanañ ca Sotāyatanañ ca pe

Ekena khandhena dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃ-
gahitā.

30-36 Cakkhāyatanaṃ ca ghāṇāyatanaṃ ca pe
 Cakkhāyatanaṃ ca jivhāyatanaṃ ca pe
 Cakkhāyatanaṃ ca kāyāyatanaṃ ca pe
 Cakkhāyatanaṃ ca rūpāyatanaṃ ca pe
 Cakkhāyatanaṃ ca saddāyatanaṃ ca pe
 Cakkhāyatanaṃ ca gandhāyatanaṃ ca pe
 Cakkhāyatanaṃ ca rasāyatanaṃ ca pe

37 Cakkhāyatanaṃ ca phoṭṭhabbāyatanaṃ ca
 pe

Ekena khandhena dvihāyatanehi dvihi dhātūhi saṃga-
 hitā.

Katihi asaṃgahitā? Catuhi khandhehi dasahāyatanehi
 soḷasahi dhātūhi asaṃgahitā.

38 Cakkhāyatanaṃ ca manāyatanaṃ ca pe
 Dvihi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃga-
 hitā.

Katihi asaṃgahitā?

Tihi khandhehi dasahāyatanehi dasahi dhātūhi asaṃ-
 gahitā.

39 Cakkhāyatanaṃ ca dhammāyatanaṃ ca pe
 Asaṃkhatam kandhato ṭhapetvā catuhi khandhehi dvi-
 hāyatanehi dvihi dhātūhi saṃgahitam.

Katihi asaṃgahitam?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
 asaṃgahitam.

40 Dvādasāyatanaṃ katihi khandhehi katihāyatanehi
 katihi dhātūhi saṃgahitāni?

Dvādasāyatanaṃ asaṃkhatam kandhato ṭhapetvā pañ-
 cahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi
 saṃgahitāni.

Katihi asaṃgahitāni?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi
 asaṃgahitāni.

41 Cakkhudhātu katihi khandhehi katihāyatanehi katihi
 dhātūhi saṃgahitā?

Cakkhudhātu ekena khandhena ekenāyatanaṃ ekāya
 dhātuyā saṃgahitā.

Katihi asaṃgahitā?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

42-57 Sotadhātu pe

Ghānadhātu pe

Jivhādhātu pe

Kāyadhātu pe

Rūpadhātu pe

Saddadhātu pe

Gandhadhātu pe

Rasadhātu pe

Phoṭṭhabbadhātu pe

Cakkhuviññāṇadhātu pe

Sotaviññāṇa dhātu pe

Ghānaviññāṇadhātu pe

Jivhāviññāṇadhātu pe

Kāyaviññāṇadhātu pe

Manodhātu pe

Manoviññāṇadhātu pe

Ekena khandhena ekenāyatenena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

58 Dhammadhātu pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

59 Cakkhudhātu ca sotadhātu ca pe

60 Cakkhudhātu ca ghānadhātu ca pe

61 Cakkhudhātu ca jivhādhātu ca pe

62 Cakkhudhātu ca kāyadhātu ca pe

63 Cakkhudhātu ca rūpadhātu ca pe

64 Cakkhudhātu ca saddadhātu ca pe

65 Cakkhudhātu ca gandhadhātu ca pe

66 Cakkhudhātu ca rasadhātu ca pe

67 Cakkhudhātu ca phoṭṭhabbadhātu ca pe

Ekena khandhena dvihāyatanehi dvihi dhātūhi saṃgahitā.
Katihi asaṃgahitā?

Catuihi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

68 Cakkhudhātu ca cakkhuviññāṇa-dhātu ca
pe

Dvihi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.
Katihi asaṃgahitā?

Tihi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

69 Cakkhudhātu ca sotaviññāṇadhātu ca pe

70 Cakkhudhātu ca ghānaviññāṇadhātu ca pe

71 Cakkhudhātu ca jivhāviññāṇadhātu ca pe

72 Cakkhudhātu ca kāyaviññāṇadhātu ca pe

73 Cakkhudhātu ca manodhātu ca pe

74 Cakkhudhātu ca manoviññāṇadhātu ca
pe

Dvihi khandhehi dvihi āyatanehi dvihi dhātūhi saṃgahitā.
Katihi asaṃgahitā?

Tihi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

75 Cakkhudhātu ca dhammadhātu ca pe

Asaṃkhatam khandhato ṭhapetvā catuihi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

76 Atthārassa dhātuyo katihi khandhehi katihāyatanehi katihi dhātūhi asaṃgahitā. Atthārassa dhātuyo asaṃkhatam khandhato ṭhapetvā pañcavihi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

77 Dukkhasaccam katihi khandhehi katihi āyatanehi katihi dhātūhi saṃgahitam?

Dukkhasaccam pañcahi khandhehi dvādasahi āyatanehi
atthārasahi dhātūhi saṃgahitaṃ.

Katihi asaṃgahitaṃ ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgahitaṃ.

78 Samudayasaccam pe

Ekena khandhena pe

79 Maggasaccam pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃ-
gahitaṃ.

Katihi asaṃgahitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahitaṃ.

80 Nirodhasaccam pe

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃ-
gahitaṃ ?

Katihi asaṃgahitaṃ ?

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi
dhātūhi asaṃgahitaṃ.

81 Dukkhasaccaṃ ca samudayasaccaṃ ca pe

Pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhā-
tūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgahitā.

82 Dukkhasaccaṃ ca maggasaccaṃ ca pe

Pañcahi khandhehi dvādasahi āyatanehi atthārasahi
dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṃgahitā.

83 Dukkhasaccaṃ ca nirodhasaccaṃ ca pe

Asaṃkhatam khandhato tṭhapetvā pañcahi khandhehi dvā-
dasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgahitā pe

84 Dukkhasaccaṃ ca samudayasaccaṃ ca maggasaccaṃ
ca pe

Pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

85 Dukkhasaccaṃ ca samudayasaccaṃ ca nirodhasaccaṃ ca pe

Asaṃkhatam khandhato t̐apetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā? Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

86 Dukkhasaccaṃ ca samudayasaccaṃ ca maggasaccaṃ ca nirodhasaccaṃ ca pe

Asaṃkhatam khandhato t̐apetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā? Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

87 Cattāri saccāni katihi khandhehi katihāyatanehi katihi dhātūhi saṃgahitā?

Cattāri saccāni asaṃkhatam khandhato t̐apetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

88 Cakkhundriyam katihi khandhehi katihāyatanehi katihi dhātūhi saṃgahitam?

Cakkhundriyam ekena kandhena ekenāyatanena ekāya dhātuyā saṃgahitam.

Katihi asaṃgahitam?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahitam.

89-94 Sotindriyam pe

Ghānindriyam pe

Jivhindriyam pe

Kāyindriyam pe

Itthindriyaṃ pe

Purisindriyaṃ pe

Ekena khandhena ekanāyatanena ekāya dhātuyā saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitaṃ.

95 Manindriyaṃ pe

Ekena khandhena ekanāyatanena sattahi dhātūhi saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitaṃ.

96 Jivitindriyaṃ pe

Dvīhi khandhehi ekanāyatanena ekāya dhātuyā saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Tīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitaṃ.

97-109 Sukhindriyaṃ pe

Dukkhindriyaṃ pe

Somanassindriyaṃ pe

Domanassindriyaṃ pe

Upekkhindriyaṃ pe

Saddhindriyaṃ pe

Viriyindriyaṃ pe

Satindriyaṃ pe

Samādhindriyaṃ pe

Paññindriyaṃ pe

Anaññātaṃ ñassāmitindriyaṃ pe

Aññindriyaṃ pe

Aññatāvindriyaṃ pe

Ekena khandhena ekanāyatanena ekāya dhātuyā saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitaṃ.

110 Cakkhundriyaṃ ca sotindriyaṃ ca pe

Ekena khandhena dvihāyatanehi dvihi dhātūhi saṃ-
gahitā.

Katīhi asaṃgahitā ?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi
asaṃgahitā.

111 Cakkhundriyaṃ ca ghānindriyaṃ ca
pe

112 Cakkhundriyaṃ ca jivhindriyaṃ ca pe

113 Cakkhundriyaṃ ca kāyindriyaṃ ca pe

114 Cakkhundriyaṃ ca itthindriyaṃ ca pe

115 Cakkhundriyaṃ ca purisindriyaṃ ca
pe

Ekena khandhena dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi
asaṃgahitā.

116 Cakkhundriyaṃ ca manindriyaṃ ca
pe

Dvihi khandhehi dvihāyatanehi atṭṭhahi dhātūhi saṃ-
gahitā.

Katīhi asaṃgahitā ?

Tihi khandhehi dasahāyatanehi dasahi dhātūhi asaṃ-
gahitā.

117 Cakkhundriyaṃ ca jivitindriyaṃ ca pe

Dvihi khandhehi dvihāyatanehi dvihi dhātūhi saṃ-
gahitā.

Katīhi asaṃgahitā ?

Tihi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃ-
gahitā.

118 Cakkhundriyaṃ ca sukhindriyaṃ ca pe

119 Cakkhundriyaṃ ca dukkhindriyaṃ ca
pe

120 Cakkhundriyaṃ ca somanassindriyaṃ ca
pe

121 Cakkhundriyaṃ ca domanassindriyaṃ ca
pe

122 Cakkhundriyaṃ ca upekkhindriyaṃ ca
pe

- 123 Cakkhundriyañ ca saddhindriyañ ca
pe
- 124 Cakkhundriyañ ca viriyindriyañ ca pe
- 125 Cakkhundriyañ ca satindriyañ ca pe
- 126 Cakkhundriyañ ca samādhindriyañ ca
pe
- 127 Cakkhundriyañ ca paññindriyañ ca
pe
- 128 Cakkhundriyañ ca anaññātaṃ āassāmitindriyañ
ca pe
- 129 Cakkhundriyañ ca aññindriyañ ca pe
- 130 Cakkhundriyañ ca aññatāvindriyañ ca
pe
- Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi sam-
gahitā.
Katihi asaṃgahitā ?
Tihi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃ-
gahitā.
131 Bāvisati indriyāni katihi khandhehi katihāyatanehi
kātihi dhātūhi saṃgahitā ?
Bāvisatindriyāni catuḥhi khandhehi sattahāyatanehi
terasahi dhātūhi saṃgahitā.
Katihi asaṃgahitā ?
Ekena khandhena pañcahāyatanehi pañcahi dhātūhi
asaṃgahitā.
132 Avijjā pe
Ekena khandhena ekenāyatanena ekāya dhātuyā saṃ-
gahitā.
Katihi asaṃgahitā ?
Catūhi khandhehi ekādasahi āyatanehi sattarasahi
dhātūhi asaṃgahitā.
133 Avijjā-paccayā saṃkhārā pe
Ekena khandhena ekenāyatanena ekāya dhātuyā saṃ-
gahitā.
Katihi asaṃgahitā ?
Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahitā.
134 Saṃkhāra-paccayā viññāṇaṃ pe

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitaṃ

135 Viññāṇa-paccayā nāmarūpaṃ pe

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitaṃ

Katīhi asaṃgahitaṃ ?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitaṃ.

136 Nāmarūpa-paccayā salāyatanam pe

Dvīhi khandhehi chaḥāyatanehi dvādasahi dhātūhi saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Tīhi khandhehi chaḥāyatanehi chahi dhātūhi asaṃgahitaṃ.

137 Salāyatana-paccayā phasso pe

138 Phassa-paccayā vedanā pe

139 Vedanā-paccayā taṇhā pe

140 Taṇhā-paccayā upādānam pe

141 Upādāna-paccayā kamma-bhavo pe

Ekena khandhena ekenāyatanena ekāya dhātūya saṃgahito.

Katīhi asaṃgahito ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahito.

142-145 Uppatti-bhavo pe kāma-bhavo pe saññā-bhavo pe pañcavokāra-bhavo pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahito.

Katīhi asaṃgahito ?

Na kehici khandhehi ekenāyatanena ekāya dhātūya asaṃgahito.

146 Rūpa-bhavo pe

Pañcahi khandhehi pañcaḥāyatanehi aṭṭhahi dhātūhi saṃgahito.

Katīhi asaṃgahīto ?

Na kehici khandhehi sattahāyatanehi dasahi dhātūhi asaṃgahīto.

147-149 Arūpa-bhavo pe Nevasaññanā-saññabhavo pe

Catuvokāra-bhavo pe Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahīto.

Katīhi asaṃgahīto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahīto.

150, 151 Asañña-bhavo pe Ekavokāra-bhavo pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahīto.

Katīhi asaṃgahīto ?

Catuhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahīto.

152-154 Jāti dvīhi khandhehi jarā dvīhi khandhehi maraṇaṃ dvīhi khandhehi ekena āyatanena ekāya dhātuyā saṃgahītaṃ.

Katīhi asaṃgahītaṃ ?

Tihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītaṃ.

155-161 Soko pe paridevo
pe dukkhaṃ pe domanassaṃ
pe upāyāso pe satipaṭṭhānaṃ
pe sammappadhānaṃ pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahītaṃ.

Katīhi asaṃgahītaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītaṃ.

162 Iddhipādo pe

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahīto.

Katīhi asaṃgahīto ?

Tihi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahīto.

163 Jhānam dvīhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Tīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitaṃ.

164-174 Appamaññā—Pañcendriyāni—Pañca balāni—Satta bojjhaṅgā—Ariyo aṭṭhaṅgiko maggo—Phasso—Vedanā—Saññā—Cetanā—Adhimokkho—Manasikāro
pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahito.

Katīhi asaṃgahito ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahito.

175 Cittam ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitaṃ.

176 Kusalā dhammā akusalādharmā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā ?

Kusalā dhammā akusalā dhammā catuhi khandhehi dvihāyatanehi dvīhi-dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

177 Avyākata dhammā pe

Asaṃkhatam khandhato thapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

178 Sukkhāya vedanāya sampayuttā dhammā
pe

179 Dukkāya vedanāya sampayuttā dhammā
pe

Tīhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Dvīhi khandhehi dasahāyatanehi paṇṇarasahi dhātūhi asaṃgahitā.

180 Adukkhamasukhāya vedanāya sampayuttā dhammā pe

Tihi khandhehi dvīhi āyatanehi sattahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgahitā.

181 Vipākadhammā pe

Catuhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

182 Vipākadhammadhammā pe

183 Saṃkiliṭṭha-saṃkilesikā dhammā pe

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

184 Nevavipākanavipākadhamma - dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

185 Upādinnupādāniyā dhammā pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

186 Anupādinnupādāniyā dhammā pe

Pañcahi khandhehi sattahāyatanehi atṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi pañcahāyatanehi soḷasahi dhātūhi asaṃgahitā.

187 Anupādinna anupādāniyā dhammā pe

188 Asaṃkiliṭṭha-asamkilesikā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuḥ khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

189 Asaṃkiliṭṭha-samkilesikā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

190 Savitakka-savicārā dhammā pe

Catuḥ khandhehi dvihāyatanehi tihi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

191 Avitakkavicāramattā dhammā pe

Catuḥ khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

192 Avitakka-avicārā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṃgahitā.

193 Sukhasahagatā dhammā pe

Tihi khandhehi dvihāyatanehi tihi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvihi khandhehi dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

194 Upekha-sahagatā dhammā pe

Tihi khandhehi dvihāyatanehi sattahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvivi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgahitā.

195 Dassanena pahātabbā dhāmmā—

196 Bhāvanāya pahātabbā dhammā—

197 Dassanena pahātabba-hetukā dhammā—

198 Bhāvanāya pahātabba-hetukā dhammā—

199 Ācāya-gāmino dhammā—

200 Apacāya-gāmino dhammā—

201 Sekkhā dhammā—

202 Asekkhā dhammā—

203 Mahaggaṭā dhammā pe

Catūhi khandhehi dvihāyatanehi dvivi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

204 Neva dassanena na bhāvanāya pahātabbā dhammā—

205 Neva dassanena na bhāvanāya pahātabba-hetukā dhammā—

206 Neva ācāya-gāmino na apacāya-gāmino dhammā—

207 Neva sekkhā nāsekkha-dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

208 Parittā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

209 Appamāṇā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catūhi khandhehi dvihāyatanehi dvivi dhātūhi saṃgahitā.

Kaṭihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

210 Parittārammaṇā dhammā pe

Catuhi khandhehi dvīhāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Kaṭihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

211-220 Mahaggaṭārammaṇā dhammā — Appamāṇārammaṇā dhammā — Hinā dhammā — Micchattaniyatā dhammā — Sammattaniyatā dhammā — Maggārammaṇā dhammā — Maggahetukā dhammā — Maggādhipatino dhammā — Atitārammaṇā dhammā — Anāgaṭārammaṇā dhammā pe

Catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgahitā.

Kaṭihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

221 Majjhimā dhammā pe

Pañcahi khandhehi dvādasahāyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Kaṭihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

222 Aniyatā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Kaṭihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

223 Uppannā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Kaṭihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

224 Anuppannā dhammā pe

Pañcāhi khandhehi sattāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi pañcāyātanehi dasahi dhātūhi asaṃgahitā.

225 Upādinna dhammā pe

Pañcāhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

226-231 Atitā dhammā—Anāgatā dhammā—Paccuppannā dhammā—Ajjhattā dhammā—Bahiddhā dhammā—Ajjhattabahiddhā dhammā pe

Pañcāhi khandhehi dvādasahāyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

232 Bahiddhā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcāhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

233, 234 Atitārammaṇā dhammā—Anāgatārammaṇā dhammā pe

Catūhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

235-238 Paccuppannārammaṇā dhammā—Ajjhattārammaṇā dhammā—Bahiddhārammaṇā dhammā—Ajjhattabahiddhārammaṇā dhammā pe

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahītā.

239 Sanidassana-sappaṭighā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahītā.

Katihi asaṃgahītā ?

Catuihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

240 Anidassana-sappaṭighā dhammā pe

Ekena khandhena navahāyatanehi navahi dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Catuihi khandhehi dvihāyatanehi navahi dhātūhi asaṃgahītā.

241 Anidassana-appatighā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcavihi khandhehi dvihāyatanehi atthavihi dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Na kehici khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahītā.

242-244 Hetu dhammā—Hetu ceva sahetukā dhammā—Hetu ceva hetu-sampayuttā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahītā.

Katihi asaṃgahītā ?

Catuihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

245-248 Nahetudhammā—Ahetukā dhammā—Hetuvip-payuttā dhammā—Nahetu-ahetukā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcavihi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

249-253 Sahetukā dhammā—Hetu-sampayuttā dhammā—Hetukā ceva nahetudhammā—Hetu-sampayuttā ceva na ca hetu-dhammā—Na-hetu-sahetukā dhammā pe

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-
hitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahitā.

254, 255 Sappaccayā dhammā—Saṃkhatā dhammā . . .
pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi
dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṃgahitā.

256 Appaccayā dhammā-asaṃkhatā dhammā pe
. . . .

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃ-
gahitā.

Katihi asaṃgahitā?

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi
dhātūhi asaṃgahitā.

257 Sanidassanā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃ-
gahitā.

Katihi asaṃgahitā?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahitā.

258 Anidassanā dhammā pe

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi ekā-
dasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā asaṃ-
gahitā.

259 Sappaṭighā dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi saṃ-
gahitā.

Katihi asaṃgahitā?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃ-
gahitā.

260 Appaṭighā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvihāyatanehi aṭṭhaḥi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

261 Rūpino dhammā pe

Ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

262 Arūpino dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi aṭṭhaḥi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi asaṃgahitā.

263 Lokiyā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

264 Lokuttarā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

265, 266 Kenaci viññeyyā dhammā—Kenaci navivññeyyā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

267–269 Āsavā dhammā—Āsavā ceva sāsavā dhammā—Āsavā c'eva āsava-sampayuttā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā sam-
gahitā.

Katihi asaṃgahitā?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahitā.

270, 271 No āsavā dhammā—Āsavā vippayuttā dhammā

. . . . pe

Asaṃkhatam kandhato t̐apetvā pañcahi khandhehi
dvādasahi āyatanehi at̐thārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgahitā.

272-274 Sāsavā dhammā—Sāsavā c'eva no ca āsavā
dhammā — Āsava-vippayuttā sāsavā dhammā pe

. . . .

Pañcahi khandhehi dvādasahi āyatanehi at̐thārasahi dhā-
tūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgahitā.

275, 276 Anāsavā dhammā—Āsava-vippayuttā anāsava-
dhammā pe

Asaṃkhatam kandhato t̐apetvā catuhi khandhehi dvihā-
yatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahitā.

277, 278 Āsava-sampayuttā dhammā—Āsava-sampa-
yuttā c'eva no ca āsavā dhammā pe

Catuhi khandhehi dvīhi āyatanehi dvīhi dhātūhi saṃga-
hitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahitā.

279-285 Saññojanā dhammā—Ganthā dhammā—Oghā
dhammā—Yogā dhammā—Nivaranā dhammā—Parāmāsā
dhammā—Parāmāsā c'eva parāmat̐thā dhammā pe

. . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃga-
hītā.

Katīhi asaṃgahītā?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahītā.

286, 287 No parāmāsā dhammā—Parāmāsa-vippayuttā
dhammā.

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgahītā.

288-290 Parāmatṭhā dhammā—Parāmatṭhā c'eva no ca
parāmāsā dhammā—Parāmāsa-vippayuttā paramatṭhā
dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi
dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgahītā.

291, 292 Parāmatṭhā dhammā—Parāmāsa-vippayuttā
aparāmatṭhā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihā-
yatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahītā.

293 Parāmāsa-sampayuttā dhammā pe

Catuhi khandhehi dvīhi āyatanehi dvīhidhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahītā.

294 Sārammaṇā dhammā pe

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃ-
gahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃ-
gahītā.

295 Anārammaṇā dhammā pe

Asaṃkhatam khandhato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

296 Cittā dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

297 No cittā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

298-300 Cetasikā dhammā—Citta-sampayuttā dhammā—Citta-saṃsatṭhā dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

301 Acetasikā dhammā pe

Asaṃkhatam khandhato ṭhapetvā dvīhi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Tihi khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

302, 303 Citta-vippayuttā dhammā—Citta-visaṃsatṭhā dhammā pe

Asaṃkhatam khandhato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

304 Citta-samuṭṭhānā dhammā pe

Catuhi khandhehi chahāyatanehi chahi dhātūhi saṃga-
hītā.

Katihi asaṃgahītā?

Ekena khandhena chahāyatanehi dvādasahi dhātūhi
asaṃgahītā.

305, 306 No citta-samuṭṭhānā dhammā—No citta-saha-
bhuno dhammā pe

Asaṃkhatam kandhato ṭhapetvā dvihi khandhehi dvā-
dasahi āyatanehi atṭhārasahi dhātūhi saṃgahītā.

Katihi asaṃgahītā?

Tihi khandhehi na kehici āyatanehi na kāhici dhātūhi
asaṃgahītā.

307, 308 Citta-sahabhuno dhammā—Cittānuparivattino
dhammā pe

Catuhi khandhehi ekenāyatanena ekāya dhātuyā saṃga-
hītā.

Katihi asaṃgahītā?

Ekena khandhena ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahītā.

309, 310 Citta-saṃsatṭha-samuṭṭhāna-sahabhuno dham-
mā—Citta-saṃsatṭha-samuṭṭhānānuparivattino dhammā
. . . . pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃga-
hītā.

Katihi asaṃgahītā?

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahītā.

311–313 No citta-saṃsatṭha-samuṭṭhāna-dhammā—No
citta-saṃsatṭha-samuṭṭhāna-sahabhuno dhammā. No citta-
saṃsatṭha-samuṭṭhānānuparivattino dhammā pe
. . . .

Asaṃkhatam kandhato ṭhapetvā dvihi khandhehi dvā-
dasahi āyatanehi atṭhārasahi dhātūhi saṃgahītā.

Katihi asaṃgahītā?

Tihi khandhehi na kehici āyatanehi na kāhici dhātūhi
asaṃgahītā.

314 Ajjhakkā dhammā pe

Dvīhi khandhehi chahāyatanehi dvādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Tīhi khandhehi chahāyatanehi chahi dhātūhi asaṃgahitā.

315 Bāhirā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi chahāyatanehi chahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena chahāyatanehi dvādasahi dhātūhi asaṃgahitā.

316 Upādā dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Catuhi khandhehi dvīhāyatanehi aṭṭhahi dhātūhi asaṃgahitā.

317 No-upādā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi tīhāyatanehi navahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehicī khandhehi navahāyatanehi navahi dhātūhi asaṃgahitā.

318 Upādinnā dhammā pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehicī khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

319 Anupādinā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi sattahāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehicī khandhehi pañcāhāyatanehi dasahi dhātūhi asaṃgahitā.

320-324 Upādānā dhammā—Kilesā dhammā—Kilesā c'eva saṃkilesikā dhammā—Kilesā c'eva saṃkiliṭṭhā dhammā—Kilesā c'eva kilesā-sampayuttā dhammā pe

Ekena khandhena ekenāyatanaena ekāya dhātuyā saṃga-
hitā.

Katīhi asaṃgaḥitā?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgaḥitā.

325-327 No kilesā dhammā—Asaṃkiliṭṭhā dhammā—
Kilesa-vippayuttā dhammā pe

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgaḥitā.

328-330 Saṃkilesikā dhammā—Saṃkilesikā c'eva no ca
kilesā dhammā—Kilesa-vippayuttā saṃkilesikā dhammā
. . . . pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi
dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgaḥitā.

331, 332 Asaṃkilesikā dhammā—Kilesa-vippayuttā asaṃ-
kilesikā dhammā pe

Asaṃkhatam kandhato ṭhapetvā catuhi khandhehi dvī-
hāyatanehi dvīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgaḥitā.

333-336 Saṃkiliṭṭhā dhammā—Kilesa-sampayuttā dham-
mā—Saṃkiliṭṭhā c'eva no ca kilesā dhammā—Kilesa-sam-
payuttā c'eva no ca kilesā dhammā pe

Catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃga-
hitā.

Katīhi asaṃgaḥitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgaḥitā.

337-340 Dassanena pahātabbā dhammā—Bhāvānāya pa-
hātabbā dhammā—Dassanena pahātabbahetukā dhammā—
Bhāvānāya pahātabbahetukā dhammā pe

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-
hitā.

Katīhi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgaḥitā.

341-344 Na dassanena pahātabbā dhammā—Na bhāva-
nāya pahātabbā dhammā—Na dassanena pahātabbahetukā
dhammā—Na bhāvanāya pahātabbahetukā dhammā
pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi atthārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgaḥitā.

345, 346 Savitakkā dhammā—Savicārā dhammā
pe

Catūhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi pañnarasahi dhātūhi
asaṃgaḥitā.

347, 348 Avitakkā dhammā—Avicārā dhammā
pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi sattarasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā
asaṃgaḥitā.

349, 350 Sappitika dhammā—Pītisahagatā dhammā
. . . . pe

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-
hitā.

Katīhi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgaḥitā.

351-353 Asappitika dhammā—Napītisahagatā dhammā
—Nasukhasahagatā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi atthārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

354 Sukhasahagatā dhammā pe

Tīhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Dvīhi¹ khandhehi dasahāyatanehi paṇṇarasahi dhātūhi asaṃgahītā.

355 Upekhāsahagatā dhammā pe

Tīhi khandhehi dvihāyatanehi sattahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgahītā.

356 Na-upekhāsahagatā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahītā.

Pañcahi dhātūhi asaṃgahītā.

357-359 Kāmāvacarā dhammā—Pariyāpannā dhammā—Sa-uttarā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

360-362 Na kāmāvacarā dhammā—Apariyāpannā dhammā—Anuttarā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā.

363-367 Rūpāvacarā dhammā—Arūpāvacarā dhammā—Niyānikā dhammā—Niyatā dhammā—Saraṇā dhammā pe

¹ One MS. tīhi.

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-
hītā.

Kātihi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahītā.

368-372 Na rūpāvacarā dhammā—Na arūpāvacarā
dhammā—Aniyyānikā dhammā—Aniyatā dhammā—Asa-
raṇā dhamma . . . pe

Kātihi khandhehi kātihi āyatanehi kātihi dhātūhi
asaṃgahītā?

Asaraṇā dhammā asaṃkhatam khandhato ṭhapetvā
pañcāhi khandhehi dvādasahi āyatanehi atthārasahi
dhātūhi saṃgahītā.

Kātihi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṃgahītā.

Samgahāsamgaha-pada-niddeso.

II.—SAMGAHĪTENA ASAMGAHĪTAM.

1 Cakkhāyatanena ye dhammā — Photṭhabbāyatanena ye dhammā—Cakkhu-dhātuyā ye dhammā—Photṭhabba-dhātuyā ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi asaṃgahitā?

Te dhammā catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi asaṃgahitā.

2 Cakkhu-viññāṇa-dhātuyā ye dhammā—Sota-viññāṇa-dhātuyā ye dhammā—Ghāṇa-viññāṇa-dhātuyā ye dhammā—Jivhā-viññāṇa-dhātuyā ye dhammā—Kāya-viññāṇa-dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Mano-viññāṇa-dhātuyā ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena asaṃgahitā, te dhammā pe

Catūhi khandhehi ekādasahi āyatanehi dvādasahi dhātūhi asaṃgahitā.

3 Cakkhundriyena ye dhammā—Sotindriyena ye dhammā—Ghānindriyena ye dhammā—Jivhindriyena ye dhammā—Kāyindriyena ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā te dhammā pe

Catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi asaṃgahitā.

4 Asaññabhavena ye dhammā—Ekavokārabhavena ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā te dhammā pe

Catūhi khandhehi tihāyatanehi navahi dhātūhi asaṃga-
hītā.

5 Paridevena ye dhammā—Sanidassana-sappaṭighehi
dhammehi ye dhammā khandhāsaṃgaheṇa saṃga-
hītā āyatanasaṃgaheṇa asaṃga-
hītā te dhammā pe

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃ-
ga-
hītā.

6 Anidassana-sappaṭighehi dhammehi ye dhammā
khandhasaṃgaheṇa saṃga-
hītā āyatana - saṃgaheṇa
asaṃga-
hītā dhātusaṃgaheṇa asaṃga-
hītā te dhammā
. . . . pe

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi
asaṃga-
hītā.

7 Sanidassanehi dhammehi ye dhammā khandhasaṃga-
heṇa saṃga-
hītā āyatanasaṃgaheṇa asaṃga-
hītā dhātu-
saṃgaheṇa asaṃga-
hītā te dhammā pe

Catūhi khandhehi dvīhi āyatanehi aṭṭhahi dhātūhi
asaṃga-
hītā.

8 Sappaṭighehi dhammehi ye dhammā—Upādehi dhammehi
ye dhammā khandhasaṃgaheṇa saṃga-
hītā āyatanasaṃga-
heṇa asaṃga-
hītā dhātusaṃgaheṇa asaṃga-
hītā te dhammā
katūhi khandhehi katūhi āyatanehi katūhi dhātūhi asaṃga-
hītā?

Te dhammā catūhi khandhehi ekādasahi āyatanehi
sattarasahi dhātūhi asaṃga-
hītā.

Dasāyatanaṃ sattarasadhātuyo
Sattindriyā asaṇṇa-bhavo ekavokāra-bhavo
Paridevo sanidassana-sappaṭighaṃ
Anidassanaṃ punar eva sappaṭighaṃ upādā ti.

Saṃga-
hiteṇa asaṃga-
hīta-pada-niddeso.

III.—ASAMGAHĪTENĀ SAMGAHĪTAM.

1. Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkhārakkhandhena ye dhammā—Samudayasaccena ye dhammā—Maggasaccena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi saṃgahitā ?

Te dhammā asaṃkhatam khandhato t̥hapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

2. Nirodha-saccena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Catuhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

3. Jīvitindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Dvīhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

4. Itthindriyena ye dhammā—Purīṣindriyena ye dhammā—Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātam āssāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā—Vedanā-

paccayā tanhāya ye dhammā—Tanhā-paccayā upādānena ye dhammā—Kammabhavena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Asaṃkhatam khandhato ṭhapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

5 Jātiyā ye dhammā—Jarāya ye dhammā—Marāṇena ye dhammā—Jhānena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Asaṃkhatam khandhato ṭhapetvā dvihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

6 Sokena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāyāsenā ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṃgehi ye dhammā—Ariyena aṭṭhaṃgikena maggena ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikāreṇa ye dhammā—Hetuhi dhammehi ye dhammā—Hetu-c'eva-sahetukehi dhammehi ye dhammā—Sahetu-c'eva-hetu-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Asaṃkhatam khandhato ṭhapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

7 Appaccayehi dhammehi ye dhammā—Asaṃkhatehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Catuhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

8 Āsavehi dhammehi ye dhammā—Āsavā-ceva-sāsavehi dhammehi ye dhammā—Āsavā-ceva-āsava-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Asaṃkhatam khandhato ṭhapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

9 Saññojanehi dhammehi ye dhammā—Ganthehi—Oghehi—Yogehi—Nivaraṇehi—Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmatṭhehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Asaṃkhatam khandhato ṭhapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

10 Cetasikehi dhammehi ye dhammā—Citta-sampayuttehi dhammehi ye dhammā—Citta-saṃsatṭhehi dhammehi ye dhammā—Citta-saṃsatṭha-samutṭhānehi dhammehi ye dhammā—Citta-saṃsatṭha-samutṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsatṭha-samutṭhānānuparivattihi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Asaṃkhatam khandhato ṭhapetvā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

11 Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattihi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

12 Upādānehi dhammehi ye dhammā—Kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā. Katthi khandhehi katihāyatanehi katibi dhātūhi saṃgahitā ?

Te dhammā asaṃkhatam khandhato ṭhapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

Asaṃgahītena saṃgahīta-pada-niddeso.

IV.—SAMGAHĪTENA SAMGAHĪTAM.

1 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā khandhasamgahena samgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā tehi dhammehi ye dhammā khandhasamgahena samgahitā āyatana-samgahena samgahitā dhātusamgahena samgahitā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi samgahitā ?

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā samgahitā.

2 Itthindriyena ye dhammā—Purisindriyena ye dhammā—Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātaṃ ñassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā—Saṃsāratana-paccayā phassena ye dhammā—Vedanā-paccayā tanhāya ye dhammā—Tanhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā—Sokena ye dhammā—Paridevena ye dhammā—Dukkhena ye dhammā—Domanassena ye dhammā—Upāyāsena ye dhammā—Satipatthānena ye dhammā—Sammāpādhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṃgehi ye dhammā—Ariyena atthaṃgikena maggena ye dhammā—Phassena ye dhammā—Cetanāya ye dhammā—Adhimokkhehi ye dhammā—Manasikārena ye

dhammā—Hetuhi dhammehi ye dhammā—Hetu c'eva
 sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-
 sampayuttehi dhammehi ye dhammā—Āsavehi—Saññoja-
 nehi—Ganthehi—Oghehi—Yogehi—Nivaranehi—Parāmā-
 sehi—Upādānehi dhammehi ye dhammā—Kilesā c'eva
 saṃkilesikehi dhammehi ye dhammā—Kilesā c'eva kilesa-
 sampayuttehi dhammehi ye dhammā khandhasaṃgahena
 saṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena
 saṃgahitā tehi dhammehi ye dhammā khandhasaṃgahena
 pe saṃgahitā te dhammā pe

Te dhammā ekena khandhena ekenāyatanena ekāya
 dhātuyā saṃgahitā.

Dve saccā paṇṇarasindriyāni ekādasa paṭiccasamuppādā
 uddham puna ekādasa gocchakapadam ettha tiṃsavidhan
 ti.

Samgahitena saṃgahitā-pada-niddeso.

V.—ASAMGAHĪTENA ASAMGAHĪTAM.

1 Rūpakkhandhena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi asaṃgahitā?

Te dhammā ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

2 Vedanākhandhena ye dhammā—Saññākhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

3 Viññāṇakkhandhena ye dhammā—Manāyatanena ye dhammā—Cakkhu-viññāṇa-dhātuyā ye dhammā—Mano-viññāṇa-dhātuyā ye dhammā—Manindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

4 Cakkhāyatanena ye dhammā—Phoṭṭhabbāyatanena ye dhammā—Cakkhu-dhātuyā ye dhammā—Phoṭṭhabbā-dhātuyā ye dhammā—Khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃgahitā.

5 Dhammāyatanena ye dhammā—Dhamma-dhātuyā ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā—Jīvītindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

6 Samudayasaccena ye dhammā—Maggasaccena ye dhammā—Nirodhasaccena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

7 Cakkundriyena ye dhammā—Kāyindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi dvihāyatanehi aṭṭharasahi dhātūhi asaṃgahitā.

8 Manindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

9 Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātaṃ ñassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā khandhasaṃgahena asaṃgahitā āyatana-

saṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

10 Saṃkhāra-paccayā viññāṇena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

11 Viññāṇa-paccayā nāmarūpena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

12 Saḷāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā—Vedanā-paccayā taṇhayā ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

13 Arūpa-bhavana ye dhammā—Nevasaññānāsaññā-bhavana ye dhammā—Catu-vokāra-bhavana ye dhammā—Iddhi-pādena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

14 Asañña-bhavana ye dhammā—Ekavokāra-bhavana ye dhammā—Jātiyā ye dhammā—Jarāya ye dhammā—Maraṇena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃga-

hītā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahītā.

15 Paridevena ye dhammā khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā pe te dhammā pe

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃgahītā.

16 Sokena ye dhammā—Dukkheṇa ye dhammā—Domassena ye dhammā—Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā—Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bhojjhaṃgehi ye dhammā—Ariyena aṭṭhaṃgikena maggena ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manāsikāreṇa ye dhammā—Kandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

17 Cittena ye dhammā khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā pe te dhammā pe

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahītā.

18 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā—Vipākadhammadhammehi ye dhammā—Anupādinna-anupādaniyehi dhammehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭ-

ṭha-asamkilesikehi dhammehi ye dhammā—Savitakka-savicārehi dhammehi ye dhammā—Avitakka-vicāramattehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekkhā-sahagatehi dhammehi ye dhammā—Dassanena pabhātabbehi dhammehi ye dhammā—Bhāvanāya pabhātabbehi dhammehi ye dhammā—Dassanena pabhātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pabhātabba-hetukehi dhammehi ye dhammā—Ācayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekkhehi dhammehi ye dhammā—Asekkhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā—Appamāṇehi dhammehi ye dhammā—Parittārammaṇehi dhammehi ye dhammā—Mahaggaṭārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hīnehi dhammehi ye dhammā—Paṇitehi dhammehi ye dhammā—Micchatta-niyatehi dhammehi ye dhammā—Sammatta-niyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhipatīhi dhammehi ye dhammā—Atītārammaṇehi dhammehi ye dhammā—Anāgaṭārammaṇehi dhammehi ye dhammā—Paccuppanārammaṇehi dhammehi ye dhammā—Ajjhataṭārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhatabhiddhārammaṇehi dhammehi ye dhammā khandhasamgaheṇa asamgahitā āyatanasamgaheṇa asamgahitā dhātusamgaheṇa asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asamgahitā.

19 Sanidassana-sappaṭighehi dhammehi ye dhammā—Anidassana-sappaṭighehi dhammehi ye dhammā khandhasamgaheṇa asamgahitā āyatanasamgaheṇa asamgahitā dhātusamgaheṇa asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi dvihāyatanehi atṭhahi dhātūhi asamgahitā.

20 Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi

dhammehi ye dhammā—Hetu c'eva hetu-sampayutthehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

21 Sahetukehi dhammehi ye dhammā—Hetu-sampayutthehi dhammehi ye dhammā—Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—Hetu-sampayuttā ceva na ca hetuhi dhammehi ye dhammā—Nahetu-sahetukehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

22 Appaccayehi dhammehi ye dhammā—Asaṃkhathehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

23 Sanidassanehi dhammehi ye dhammā—Sappatighehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi dvīhāyatanehi atthahi dhātūhi asaṃgahitā.

24 Rūpihi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

25 Arūpihi dhammehi ye dhammā—Lokuttarehi dham-

mehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

26 Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

27 Anāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā—Āsava-vippayuttā anāsavehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

28 Saṃyojanehi dhammehi ye dhammā—Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nivaraṇehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmatṭhehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

29 Aparāmatṭhehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsa-vippayuttehi aparāmatṭhehi dhammehi ye dhammā—Sārammaṇehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃga-

hītā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

30 Anārammaṇehi dhammehi ye dhammā—Nocittehi dhammehi ye dhammā—Citta-vippayuttehi dhammehi ye dhammā—Citta-visamsatṭhehi dhammehi ye dhammā—Citta-samuṭṭhānehi dhammehi ye dhammā—Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattihi dhammehi ye dhammā—Bāhirehi dhammehi ye dhammā—Upādānehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

31 Cittehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuihi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

32 Cetasikehi dhammehi ye dhammā—Citta-sampayuttehi dhammehi ye dhammā—Citta-samsatṭhehi dhammehi ye dhammā—Citta samsatṭha-samuṭṭhānehi dhammehi ye dhammā—Citta-samsatṭha-samuṭṭhāna-sahabhūhi dhammehi ye dhammā—Citta-samsatṭha-samuṭṭhānānuparivattihi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

33 Ajjhattikehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

Upādānehi dhammehi ye dhammā.

34 Kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

35 Asaṃkilesikehi dhammehi ye dhammā

Asaṃkiliṭṭhehi dhammehi ye dhammā

Kilesa-sampayuttehi dhammehi ye dhammā

Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā . . .

Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā

Kilesa-vippayuttā asaṃkilesikehi dhammehi ye dhammā . . .

Dassanena pahātabbehi dhammehi ye dhammā

Bhāvanāya pahātabbehi dhammehi ye dhammā

Dassanena pahātabba-hetukehi dhammehi ye dhammā . . .

Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā . . .

Savitakkehi dhammehi ye dhammā

Savicārehi dhammehi ye dhammā

Sappīṭikehi dhammehi ye dhammā

Pītisaṃgatehi dhammehi ye dhammā

Sukha-saṃgatehi dhammehi ye dhammā

Upekkhā-saṃgatehi dhammehi ye dhammā

Na kāmāvacarehi dhammehi ye dhammā

Rūpāvacarehi dhammehi ye dhammā

Arūpāvacarehi dhammehi ye dhammā

Apariyāpannehi dhammehi ye dhammā

Niyyānikehi dhammehi ye dhammā

Niyatehi dhammehi ye dhammā

Anuttarehi dhammehi ye dhammā

Saraṇehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā

dhātusaṃgahena asaṃgahitā te dhammā katīhi khand-
hehi katihāyatanehi katīhi dhātūhi asaṃgahitā ?

Te dhammā ekena khandhena dasahāyatanehi dasahi
dhātūhi asaṃgahitā.¹

Rūpaṃ ca dhammāyatanaṃ dhammadhātu itthi² pumaṃ.

Jīvitam nāmarūpaṃ dve bhavā jāti jarā [ca.]³

Maccu rūpaṃ anārammaṇaṃ⁴ nocittena vippayuttaṃ.

Viśaṃsaṭṭha-samuṭṭhāna-sahabhūhi⁵ anuparivatti.

Bāhira upādā⁶ dve viśati esa nayo subuddho.

Asaṃgahītena asaṃgahīta-pada-niddeso.

¹ The following Uddāna recurs word for word (!) at the end of chapter xiii. Gun. divides the words here into eight, there into seven lines. The Uddāna which properly belongs here is given in the commentary on v. 1.

² Sb omits.

³ So Sb Sd Gun. (omitted in chap. xiii. but vā or cā is inserted after the next word).

⁴ Sb anārammaṇā (see v. 30).

⁵ Sahabhu in chap. xiii. ⁶ Sb upadā (upādā in ch. xii).

VI.—SAMPAYOGO VIPPAYOGO.

1 Rūpakkhandho katihi khandhehi katihi āyatanehi katihi dhātūhi sampayutto ti ?¹

Natthi. Katihi vippayutto ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

2 Vedanākkhandho—Saññākkhandho—Saṃkhārakkhandho tihi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekenāyatanena ekāya dhātuyā kehici sampayutto katihi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

3 Viññāṇakkhandho tihi khandhehi sampayutto ekenāyatanena ekāya dhātuyā kehici sampayutto katihi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

4 Cakkhāyatanaṃ pe Phoṭṭhabbāyatanaṃ² pe [§ 1] sampayuttan ti ?

Natthi. Katihi vippayuttam ? Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

5 Manāyatanaṃ³ tihi khandhehi sampayuttam ekenāya-

¹ Sd Sb sampayuttehi; Gun. Sampayutto *and goes on* tina-tthi katihi, &c.

² Gun. Phoṭṭabbhā°; Sb Poṭṭhabbā° (*and so in* §6).

³ Gun. adds pe

tanena ekāya dhātuyā kehici sampayuttam, katihī vippayuttam?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

6 Cakkhudhātu pe Phoṭṭhabbadhātu pe [ṣi] sampayuttā ti?

Natthi. Katihī vippayuttā? Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā?

7 Cakkhuviññādhātu pe Manodhātu manoviññādhātu pe tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihī vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Samudayasaccam¹ maggasaccam tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katihī vippayuttam?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

9 Nirodhasaccam — Cakkhundriyam — Kāyindriyam — Itthindriyam — Purisindriyam . . . pe . . . sampayuttam? Natthi, katihī vippayuttam?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttam ekena āyatanena ekāya dhātuyā kehici vippayuttam.

10 Manindriyam tihi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katihī vippayuttam?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena dhātuyā kehici vippayuttam.

11 Sukhindriyam — Dukkhindriyam — Somanassindriyam — Domanassindriyam tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katihī vippayuttam?

¹ Sd Sb—saccena.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

12 Upekkhindriyam tihi khandhehi ekenāyatanena chahi dhātūhi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katihi vippayuttam ?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

13 Saddhindriyam—Viriyindriyam—Satindriyam—Samādhindriyam—Paññindriyam—Anāññātaññassāmitindriyam—Aññindriyam—Aññātāvindriyam—Avijjā—Avijjapaccayā saṃkhārā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

14 Saṃkhārapaccayā viññāṇam tihi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katihi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

15 Saḷāyatanapaccayā phasso tihi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katihi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

16 Phassapaccayā vedanā tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

17 Vedanāpaccayā tanhā—Taṇhapaccayā upādānam—Kammabhavo tihi khandhehi ekenāyatanena ekāya dhātuyā sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katihi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

18 Rūpa-bhavo pe sampayutto ti? Natthi. Katihi vippayutto? Na kehici khandhehi na kehici āyatanehi tihi dhātūhi vippayutto.

19 Arūpabhavo—Nevasaññānāsaññāyatanabhavo—Catuvokārabhavo pe sampayutto ti? Natthi. Katihi vippayutto?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

20 Asaññabhavo—Ekavokārabhavo—Paridevo pe sampayutto ti? Natthi. Katihi vippayutto.

Catūhi khandhehi ekanāyatanena sattahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

21 Soko — Dukkham — Domanassam tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katihi vippayuttam?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

22 Upāyāso—Satipatthānam—Sammappadhānam tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katihi vippayuttam?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

23 Iddhipādo dvihi khandhehi sampayutto ekena khandhena ekena āyatanena ekāya dhātuyā kehici sampayutto, katihi vippayutto?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

24 Jhānam dvihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katihi vippayuttam?

Dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

25 Appamaññā—Pañcindriyam—Pañca balāni—Satta bojjhaṅgā—Ariyo aṭṭhamgiko maggo tihi khandhehi ekena āyatanena ekāya dhātuyā sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katihi vippayutto?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekena āyatanena ekāya dhātuyā kehici vippayutto.

26 Phasso—Cetanā—Manasikāro tihi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katihi vippayutto.

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

27 Vedanā—Saññā tihi khandhehi ekenāyatanena sattahi dhātūhi sampayutto, ekenāyatanena ekāya dhātuyā kehici sampayutto, katihi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

28 Cittam tihi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katihi vippayuttam?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

29 Adhimokkho tihi khandhehi ekenāyatanena dvīhi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katihi vippayutto?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

30 Kusalā dhammā—Akusalā dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi sampayuttā ti? Natthi. Katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

31 Sukhāya vedanāya sampayuttā dhammā—Dukkāya vedanāya sampayuttā dhammā ekena khandhena sampa-

yuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

32 Adukkhamasukhāya vedanāya sampayuttā dhammā ekena khandhena sampayuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

33 Vipākā dhammā . . . pe § 30 . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

34 Vipākadhammadhammā — Saṃkiliṭṭhasaṃkilesikā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

35 Nevavipākanavipākadhammadhammā . . . pe . . . sampayuttā ti? Natthi.

Katīhi vippayuttā? Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.¹

36 Anupādinna-anupādāniyā dhammā — Asaṃkiliṭṭhasaṃkilesikā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

37 Savitakkasavicārā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

38 Avitakkavicāramattā² dhammā—Pitisahagatā dham-

¹ Gun. omits all except the first words of this section (neva-vipaka-navipaka-dhamma-dhammā), thus putting them also into § 36. But see the comment.

² Gun. Avitakka-avicāra- (but see § 39, and Commentary on both §§).

mā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

89 Avitakka-avicārā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā? Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

40 Sukhasahagatā dhammā ekena khandhena sampayuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

41 Upekkhāsahagatā dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

42 Dassanena pahātabbā dhammā—Bhāvanāya pahātabbā dhammā—Dassanena pahātabba-hetukā dhammā—Bhāvanāya pahātabba-hetukā dhammā—Ācayagāmino dhammā—Apacayagāmino dhammā—Sekkā dhammā—Asekkā dhammā—Mahaggatā dhammā pe [§ 30] sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

43 Appamāṇā dhammā—Paṇītā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

44 Parittārammaṇā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

45 Mahaggatārammaṇā dhammā—Appamāṇārammaṇā dhammā—Hīnā dhammā—Micchattaniyatā dhammā—Sammattaniyatā dhammā—Maggārammaṇā dhammā—

Maggahetukā dhammā — Maggādhīpatino dhammā
sampayuttā ti? Natthi. Katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

46 Anuppannā dhammā sampayuttā ti? Nat-
thi. Katihi vippayuttā?

Na kehici khandhehi na kehici āyatanehi pañcavi dhātūhi
vippayuttā.

47 Atitārammaṇā dhammā — Anāgatārammaṇā dham-
mā sampayuttā ti? Natthi. Katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

48 Paccuppannārammaṇā dhammā—Ajjhattārammaṇā
dhammā—Bahiddhārammaṇā dhammā—Ajjhattabahiddhā-
rammaṇā dhammā sampayuttā ti? Natthi. Katihi
vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

49 Sanidassana-sappatighā dhammā — Anidassana-sap-
patighā dhammā sampayuttā ti? Natthi. Katihi
vippayuttā?

Catuhi khandhehi ekenāyatanena ekāya dhātuyā kehici
vippayuttā.

50 Hetudhammā—Hetu c'eva sahetukā dhammā—Hetu
c'eva hetusampayuttā dhammā tihi khandhehi ekenāyata-
nena ekāya dhātuyā sampayuttā ekena khandhena ekenā-
yatanena ekāya dhātuyā kehici sampayuttā, katihi vip-
payuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā?

51 Sahetukā dhammā—Hetusampayuttā dhammā
sampayuttā ti? Natthi. Katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

52 Sahetukā c'eva na ca hetudhammā—Hetusampa-
yuttā c'eva na ca hetudhammā—Na hetukā sahetukā
dhammā ekena khandhena ekenāyatanena ekāya dhātuyā
kehici sampayuttā, katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

53 Appaccayā dhammā—Asamkhatā dhammā—Sanidas-sanā dhammā—Sappaṭighā dhammā—Rūpino dhammā sampayuttā ti? Natthi. Katīhi vippayuttā.

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

54 Lokuttarā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā.

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

55 Āsavā dhammā—Āsavā c'eva sāsavā dhammā—Āsavā c'eva āsavasampayuttā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vip-payuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

56 Anāsavā dhammā—Āsavavippayuttā anāsavā dhammā sampayuttā. Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

57 Āsavasampayuttā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

58 Āsavasampayuttā c'eva no ca āsavā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

59 Saṃyojanā dhammā pe¹ Ganthā dhammā—Oghā dhammā—Yogā dhammā—Nivaraṇā dhammā—Parāmāsā dhammā—Parāmāsā c'eva parāmatṭhā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

60 Aparāmatṭhā dhammā—Parāmāsavippayutta-aparāmatṭhā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

61 Parāmāsasampayuttā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

62 Sārammaṇā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

63 Anārammaṇā dhammā—Cittavippayuttā dhammā—Cittavisamsaṭṭhā dhammā—Upādā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

64 Cittā dhammā tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vip-payuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

65 Cetasikā dhammā—Cittasampayuttā dhammā—Cittasamsaṭṭhā dhammā—Cittasamsaṭṭhasamutṭhānā dhammā—Cittasamsaṭṭha-samutṭhāna-sahabhuno dhammā—Cittasamsaṭṭhasamutṭhānānuparivattino dhammā ekena khandhena ekenāyatanena sattahi dhātūhi sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

66 Anupādinna dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

67 Upādānā dhammā pe kilesā dhammā—kilesā c'eva saṃkilesikā dhammā—Kilesā c'eva saṃkiliṭṭhā dhammā—Kilesā c'eva kilesasampayuttā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

68 Asaṃkilesikā dhammā — Kilesavippayutta-asamkilesikā dhammā sampayuttā ti? Natthi. Katihi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

69 Saṃkiliṭṭhā dhammā — Kilesasampayuttā dhammā sampayuttā ti? Natthi. Katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

70 Saṃkiliṭṭhā c'eva no ca kilesā dhammā—kilesasampayuttā c'eva no ca kilesā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

71 Dassanena pahātabbā dhammā—Bhāvanāya pahātabbā dhammā—Dassanena pahātabba-hetukā dhammā—Bhāvanāya pahātabba-hetukā dhammā sampayuttā ti? Natthi. Katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

72 Savitakkā dhammā—Savicārā-dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

73 Avitakkā dhammā—Avicārā dhammā sampayuttā ti? Natthi. Katihi vippayuttā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

74 Sappitikā dhammā—Pitisahagatā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

75 Upekhāsahagatā dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

76 Na kāmāvacarā dhammā—Apariyāpannā dhammā—Anuttarā dhammā . . . sampayuttā ti? Natthi. Katihi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

77 Rūpāvacarā dhammā—Arūpāvacarā dhammā—Niyānikā dhammā—Niyatā dhammā—Saraṇā dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi sampayuttā ti? Natthi. Katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Sampayoga-vippayoga-pada-niddeso.

VII.—SAMPAYUTTENA VIPPAYUTTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā—Viññānākkhandhena ye dhammā—Manāyatanena ye dhammā sampayuttā, tehi dhammehi ye dhammā vippayuttā te dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi vippayuttā?

Te dhammā catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Cakkhuviññānadhātuyā ye dhammā pe Manodhātuyā ye dhammā—Manoviññānadhātuyā ye dhammā sampayuttā, tehi dhammehi ye dhammā vippayuttā te dhammā pe?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

3 Manindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Upekhindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

5 Saṃkhārapaccayā viññānena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Phassapaccayā vedanāya ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā—Manasikārena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Adhimokkhena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

7 Adukkhamasukhāya vedanāya sampayuttehi dhammeli ye dhammā—Upekhā-sahagatehi dhammeli ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

8 Savitakka-savicārehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

9 Cित्तेhi dhammehi ye dhammā—Cetasikehi dhammehi ye dhammā—Cittasampayuttehi dhammehi ye dhammā—Cittasamsatṭhehi dhammehi ye dhammā—Cittasamsatṭha-samuṭṭhānehi dhammehi ye dhammā—Cittasamsatṭha-samuṭṭhāna-sahabhūhi dhammehi ye dhammā—Cittasamsatṭhasamuṭṭhānānuparivattihi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

10 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

11 Upekhā-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi vippayuttā?

Te dhammā na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

Khandhā¹ cāturo āyatanañ camekaṃ.
 Dhātusu satta dve pi ca indriyāno.²
 Tayo paṭiccatthariva³ phassa pañcamā.
 Adhimuccanā manasi ti, kesu tīpi.⁴
 Suttantarā dve ca manēna yuttā.⁵
 Vitakkā vicāraṇā⁶ ūpekkhā nāya cāti.⁷

Sampayuttena vippayutta-pada-niddeso.

¹ Sd khandhāhi ² Sb Sd indriyato

³ Sb Sd paṭiccatthariva ⁴ Gun. tīti ⁵ Sd omits

⁶ Sb vitakkavicāraṇa ; Sd vitakkavicāraṇa (on the whole of this Uddāna compare the comment on vii. 1, which, while giving a similar, but differently worded, one refers also to this).

⁷ Sb upekhanāya vā ti ; Gun. cāti vāti

VIII.—VIPPAYUTTENA SAMPAYUTTAM.

1 Rūpakkhandhena ye dhammā vippayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi sampayuttā ti? Natthi.

2 Vedanākkhandhena ye dhammā—Saṅṇākkhandhena ye dhammā—Samkhārakkhandhena ye dhammā—Viññāpak-khandhena ye dhammā pe Saraṇehi dhammehi ye dhammā—Araṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi sampayuttā ti?

Natthi.

Vippayuttena sampayutta-pada-niddeso.

IX.—SAMPAYUTTENA SAMPAYUTTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi sampayuttā?

Te dhammā tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

2 Viññāṇakkhandhena ye dhammā : . . . pe Ma-nāyatanena ye dhammā—Cakkhu-viññāṇa-dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Manoviññāṇa-dhātuyā ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

3 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

4 Maṇindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

5 Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassin-

driyena ye dhamma sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā kehici sampayuttā.

6 Upekkhindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena chahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

7 Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātāññassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññātāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

8 Saṃkhāra-paccayā viññāpēna ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

9 Saḷāyatana-paccayā phassena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

10 Phassa-paccayā vedanāya ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

11 Vedanā-paccayā taṇhāya ye dhammā—Taṇhāpaccayā upādānena ye dhammā—Kamma-bhāvena ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

12 Sokena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā sampayuttā tehi dhammeḥi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

13 Upāyāsena ye dhammā—Satipatthānena ye dhammā—Sammappadhānena ye dhammā sampayuttā tehi dhammeḥi ye dhammā sampayuttā dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

14 Iddhipādena ye dhammā sampayuttā tehi dhammeḥi ye dhammā sampayuttā te dhammā pe

Dvīhi khandhehi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

15 Jhānena ye dhammā sampayuttā tehi dhammeḥi ye dhammā sampayuttā te dhammā pe

Dvīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

16 Appamaññā ye dhammā—Pañcendriyena ye dhammā—Pañca balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā sampayuttā tehi dhammeḥi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

17 Phassena ye dhammā—Cetanāya ye dhammā—Manasikārena ye dhammā sampayuttā tehi dhammeḥi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

18 Vedanāya ye dhammā saññāya ye dhammā sam-

payuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

19 Cittena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

20 Adhimokkhena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . pe

Tihi khandhehi ekenāyatanena dvīhi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

21 Sūkhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasūkhāya vedanāya sampayuttehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

22 Savitakka-savivārehi dhammehi ye dhammā—Avitakka-vicāra-mattehi dhammehi ye dhammā—Pīti-sahagattehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

23 Sūkha-sahagattehi dhammehi ye dhammā—Upekkha-sahagattehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

24 Hetūhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanenā ekāya dhātuyā kehici sampayuttā.

25 Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—
Hetu-sampayuttā c'eva na ca hetuhi dhammehi ye dhammā
—Na hetu sahetukehi dhammehi ye dhammā sampayuttā
tehi dhammehi ye dhammā sampayuttā te dhammā
pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

26 Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsava-
vehi dhammehi ye dhammā—Āsavā c'eva āsava-sam-
payuttehi dhammehi ye dhammā sampayuttā te dhammā
. . . . pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā
ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

27 Āsavā-sampayuttehi dhammehi ye dhammā—Āsavā
sampayuttā c'eva na ca āsavehi dhammehi ye dhammā
sampayuttā tehi dhammehi ye dhammā sampayuttā te
dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

28 Samyojanehi dhammehi ye dhammā pe
Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye
dhammā—Yogehi dhammehi ye dhammā—Nivaranehi
dhammehi ye dhammā—Parāmāsehi dhammehi ye
dhammā—Parāmāsā c'eva parāmaṭṭhehi dhammehi ye
dhammā sampayuttā tehi dhammehi ye dhammā sam-
payuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sam-
payuttā ekena khandhena ekenāyatanena ekāya dhātuyā
kehici sampayuttā.

29 Parāmāsa-sampayuttehi dhammehi ye dhammā sam-
payuttā tehi dhammehi ye dhammā sampayuttā te dhammā
. . . . pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

30 Cittehi dhammehi ye dhammā sampayuttā tehi dham-
mehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekena khandhena ekenā-
yatanena ekāya dhātuyā kehici sampayuttā.

31 Cetasikehi dhammehi ye dhammā—Citta-sampayut-
tehi dhammehi ye dhammā—Citta-saṃsatṭhehi dhammehi
ye dhammā—Citta-saṃsatṭha-samutṭhānehi dhammehi ye
dhammā—Citta-saṃsatṭha-samutṭhāna-sahabhūhi dham-
mehi ye dhammā — Citta-saṃsatṭha-samutṭhānānupari-
vattihi dhammehi ye dhammā sampayuttā tehi dhammehi
ye dhammā sampayuttā te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi sam-
payuttā.

32 Upādānehi pe kilesehi dhammehi ye
dhammā — Kilesā c'eva saṃkilesikehi dhammehi ye
dhammā — Kilesā c'eva saṃkiliṭṭhehi dhammehi ye
dhammā — Kilesā c'eva kilesa-sampayuttehi dhammehi
ye dhammā sampayuttā tehi dhammehi ye dhammā sam-
payuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā
ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

33 Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dham-
mā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye
dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi
dhammehi ye dhammā—Sappīṭikehi dhammehi ye dhammā
—Pīti-sahagatehi dhammehi ye dhammā sampayuttā tehi
dhammehi ye dhammā sampayuttā te dhammā
pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

34 Sukha-sahagatehi dhammehi ye dhammā upekhā-
sahagatehi dhammehi ye dhammā sampayuttā tehi dham-
mehi ye dhammā sampayuttā te dhammā katihi khandhehi
katiḥāyatanehi katihi dhātūhi sampayuttā.

Te dhammā ekena khandhena sampayuttā ekenāyatanena
ekāya dhātuyā kehici sampayuttā.

Sampayutta-sampayuttana pada-niddeso.

X.—VIPPAYUTTENA VIPPAYUTTAM.

1 Rūpakkhandhena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katibi khandhehi katihāyatanehi katihi dhātūhi vippayuttā.

Te dhammā catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Vedanakkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā—Viññāṇakkhandhena ye dhammā—Manāyatanena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Cakkhāyatanena ye dhammā pe Phoṭṭhabbāyatanena¹ ye dhammā—Cakkhudhātuyā ye dhammā pe Phoṭṭhabbadhātuyā ye dhammā vippayuttā te dhammā pe

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Cakkhuviññāṇadhātuyā ye dhammā pe Manodhātuyā ye dhammā—Manoviññāṇadhātuyā ye dhammā—Samudayasaccena ye dhammā—Maggasaccena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Nirodhasaccena ye dhammā—Cakkhundriyena ye dhammā pe Kāyindriyena ye dhammā—

¹ Sb poṭṭhabbā-; Gun. phoṭṭabbhā-

Itthindriyena ye dhammā — Purisindriyena ye dhammā
vippayuttā tehi dhammehi ye dhammā vippayuttā te
dhammā pe

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Manindriyena ye dhammā vippayuttā tehi dhammehi
ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Sukhindriyena ye dhammā — Dukkhindriyena ye
dhammā — Somanassindriyena ye dhammā — Domanassin-
driyena ye dhammā vippayuttā tehi dhammehi ye dhammā
vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Upekkhindriyena ye dhammā vippayuttā tehi dhammehi
ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi
vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

9 Saddhindriyena ye dhammā — Viriyindriyena ye
dhammā — Satindriyena ye dhammā — Samādhindriyena
ye dhammā — Paññindriyena ye dhammā — Anaññatāññas-
sāmitindriyena ye dhammā — Aññindriyena ye dhammā —
Aññatāvindriyena ye dhammā — Avijjāya ye dhammā —
Avijjā-paccayā samkhārena ye dhammā vippayuttā tehi
dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā.

10 Samkhāra-paccayā viññāṇena ye dhammā — Salāya-
tana-paccayā phassena ye dhammā — Phassa-paccayā veda-
nāya ye dhammā vippayuttā te dhammā vippayuttā tehi
dhammehi ye dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

11 Vedanā-paccayā taṇhāya ye dhammā — Taṇhā-paccayā
upādāṇena ye dhammā — Kammabhavena ye dhammā vip-
payuttā tehi dhammehi ye dhammā vippayuttā te dhammā
. . . . pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

12 Rūpabhavena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi tihi dhātūhi vippayuttā.

13 Asaññabhavena ye dhammā—Ekavokārabhavena ye dhammā—Paridevena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

14 Arūpabhavena ye dhammā—Nevasaññānāsaññābhavena ye dhammā—Catuvokārabhavena ye dhammā—Sokena ye dhammā—Dukkhehi ye dhammā—Domanassena ye dhammā—Upāyāsena ye dhammā—Satipatthānena ye dhammā—Sammappadhānena ye dhammā—Iddhipādena ye dhammā—Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena atthaṅgikena maggena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

15 Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā—Manasikārena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

16 Adhimokkhehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

17 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

18 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

19 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādesahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

20 Vipākehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

21 Vipākadhammadhammehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

22 Neva - vipāka - na - vipāka - dhamma - dhammehi ye dhammā—Anupādinna-anupādāniyehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

23 Anupādinna-anupādāniyehi dhammehi ye dhammā—Asaṃkiliṭṭha-asamkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

24 Savitakka-savicārehi dhammehi ye dhammā vip-payuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

25 Avitakka-vicāramattehi dhammehi ye dhammā—Pītisahagatehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

26 Avitakka-avicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

27 Sukhasahagatehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

28 Upekhāsahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

29 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Ācayagāmihi dhammehi ye dhammā—Āpacayagāmihi dhammehi ye dhammā—Sekhehi dhammehi ye dhammā—Asekhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

30 Appamāṇehi dhammehi ye dhammā—Parittehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

31 Parittārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

32 Mahaggatārammaṇehi dhammehi ye dhammā—Appamānārammaṇehi dhammehi ye dhammā—Hinehi dhammehi ye dhammā—Paṇītehi dhammehi ye dhammā—Micchattaniyatehi dhammehi ye dhammā—Sammattaniyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhīpatīhi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

33 Anuppannehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

34 Atitārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

35 Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhātārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhatabhiddhārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

36 Sanidassana-sappaṭighehi dhammehi ye dhammā—Anidassana-sappaṭighehi dhammehi ye dhammā vippayuttā.

yuttā tehi dhammehi ye dhammā vippayuttā te dhammā
 pe

Catui khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

37 Hetui dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetui dhammehi ye dhammā—Na hetu sahetukehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

38 Appaccayehi dhammehi ye dhammā—Asaṃkhatehi dhammehi ye dhammā—Sanidassanehi dhammehi ye dhammā—Sappaṭighehi dhammehi ye dhammā—Rūpihi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catui khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

39 Lokuttarehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

40 Āsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

41 Anāsavehi dhammehi ye dhammā—Āsava-vippayuttā anāsavehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

42 Samyojanehi dhammehi ye dhammā pe

Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nivaraṇehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsā c'eva parāmatṭhehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena kandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

43 Aparāmatṭhehi dhammehi ye dhammā—Parāmāsa-vippayuttā aparāmatṭhehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

44 Sārammaṇehi dhammehi ye dhammā—Cित्तेhi dhammehi ye dhammā—Cetasikehi dhammehi ye dhammā—Citta-sampayuttehi dhammehi ye dhammā—Citta-saṃsatṭhehi dhammehi ye dhammā—Citta-saṃsatṭha-samutṭhānehi dhammehi ye dhammā—Citta-saṃsatṭha-samutṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsatṭha-samutṭhānānuparivattīhi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena kandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

45 Ārammaṇehi dhammehi ye dhammā—Citta-vippayuttehi dhammehi ye dhammā—Citta-saṃsatṭhehi dhammehi ye dhammā—Upādā-dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

46 Anupādiṇṇehi dhammehi ye dhammā vippayuttā tehi dhammā ye dhammehi vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

47 Upādānehi dhammehi ye dhammā pe

Kilesehi dhammehi ye dhammā—Saṃkiliṭṭhehi dhammehi ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā—Kilesā c'eva saṃkilesekehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

48 Asaṃkilesikehi dhammehi ye dhammā—Kilesa-vippayutta-asāṃkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

49 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

50 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

51 Avitakkehi dhammehi ye dhammā—Avicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

52 Sappitikehi dhammehi ye dhammā—Pitisahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

52 Sukhasahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

53 Upekkāsahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

54 Na kāmāvacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

55 Rūpāvacarehi dhammehi ye dhammā—Arūpāvacarehi dhammehi ye dhammā—Niyānīkehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi vippayuttā.

Te dhammā ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Vippayuttēna vippayutta pada niddeso.

XI.—SAMGAHĪTENA SAMPAYUTTAM VIPPAYUTTAM.

1 Samudaya-saccena ye dhammā, magga-saccena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi sampayuttā?

Te dhammā tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Itthindriyena ye dhammā, purisindriyena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi sampayuttā ti? Natthi. Katihi vippayuttā.

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Sukhindriyena ye dhammā — Dukkhindriyena ye dhammā—Somaniassindriyena ye dhammā—Domanassindriyena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Upekkhindriyena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena dvīhi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā ? Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātāññassamitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Vedanā-paccayā tanhāya ye dhammā—Tanhā-paccayā upādānena ye dhammā—Kammabhavena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā ?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Paridevena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Sokena ye dhammā—Dukkheṇa ye dhammā—Domanasseṇa ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Upāyāsena ye dhammā—Satipatthānena ye dhammā

—Sammappadhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bhojjaṃgehi ye dhammā—Ariyona atthamgikena maggena ye dhammā—Phassena ye dhammā—Cetanāya ye dhammā—Adhimokkhena ye dhammā—Manasikārena ye dhammā—Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetusampayuttehi dhammehi ye dhammā—Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsavasampayuttehi dhammehi ye dhammā—Samyojanehi dhammehi ye dhammā pe Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nivaraṇehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Upādāniyehi dhammehi ye dhammā—Kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭehi dhammehi ye dhammā—Kilesā c'eva kilesasampayuttehi dhammehi ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katīhi khandhehi katibāyatanehi katīhi dhātūhi sampayuttā ?

Te dhammā tibi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Samgahītena sampayutta-vippayutta-padaniddeso.

XII.—SAMPAYUTTENA SAṂGAHĪTAṂ ASAṂGAHĪTAṂ.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkhārakkhandhena ye dhammā sampayuttā te dhammā¹ katihi khandhehi katihāyatanehi katibi dhātūhi saṁgahitā.

Te dhammā tihi khandhehi divihāyatanehi atthahi dhātūhi saṁgahitā.

Katihi asaṁgahitā?

Dvīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṁgahitā.

2 Viññāṇakkhandhena ye dhammā—Manāyatanaena ye dhammā—Cakkhu-viññāṇa-dhātuyā ye dhammā pe Manodhātuyā ye dhammā—Maṇo-viññāṇa-dhātuyā ye dhamma sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanaena ekāya dhātuyā saṁgahitā.

Katihi asaṁgahitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

3 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā sampayuttā te dhammā pe

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.

Katihi asaṁgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

4 Manindriyena ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanaena ekāya dhātuyā saṁgahitā.

¹ Gun adda pe

Katihi asaṁgahitā ?

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

5 Sukhindriyena ye dhammā — Dukkhindriyena ye dhammā — Somanassindriyena ye dhammā — Domanassindriyena ye dhammā sampayuttā te dhammā pe

Tihi khandhehi dvihāyatanehi dvihi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Dvihi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

6 Upekkhindriyena ¹ ye dhammā sampayuttā te dhammā pe

Tihi khandhehi dvihāyatanehi sattahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Dvihi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṁgahitā.

7 Saddhindriyena ye dhammā — Viriyindriyena ye dhammā — Satindriyena ye dhammā — Samādhindriyena ye dhammā — Pāññindriyena ye dhammā — Anaññātaṁ ² ñassāmitindriyena ye dhammā — Aññindriyena ye dhammā — Aññatāvindriyena ye dhammā — Avijjāya ye dhammā — Avijjā-paccayā saṁkhārena ye dhammā sampayuttā te dhammā pe

Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

8 Saṁkhāra-paccayā viññāṇena ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṁgahitā.

Katihi asaṁgahitā ?

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

¹ Gun Upekkho.

² Gun anaññātāññassāmit.

9 Saḷāyatana-paccayā phassena ye dhammā sampayuttā te dhammā pe

Catuhi khandhehi dvihāyatanehi aṭṭhabhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

10 Phassa-paccayā vedanāya ye dhammā sampayuttā te dhammā pe?

Tihi khandhehi dvihāyatanehi aṭṭhabhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

11 Vedanā-paccayā tanhāya ye dhammā—Tanhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā sampayuttā te dhammā pe?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

12 Sokena ye dhammā—Dukkheṇa ye dhammā—Domassena ye dhammā sampayuttā te dhammā pe?

Tihi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

13 Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā sampayuttā te dhammā pe?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

14 Iddhipādena ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṁgahitā.

Katīhi asaṁgahitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

15 Jhānena ye dhammā sampayuttā te dhammā
pe?

Tihi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Dvīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

16 Appamaññāya ye dhammā — Pañcahi balehi ye dhammā—Sattahi bhojjhaṁgehi ye dhammā—Ariyena atṭhaṁgikena maggena ye dhammā sampayuttā te dhammā pe?

Catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

17 Phassena ye dhammā—Cetanāya ye dhammā—Manasikāreṇa ye dhammā sampayuttā te dhammā pe?

Catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahitā.

18 Vedanāya ye dhammā—Saññāya ye dhammā—Sampayuttā te dhammā pe?

Tihi khandhehi dvihāyatanehi atṭhahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Dvīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṁgahitā.

19 Cittena ye dhammā sampayuttā te dhammā pe?

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṁgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

20 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Savitakka-savicārehi dhammehi ye dhammā—Avitakka-vicara-mattehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā sampayuttā te dhammā . . . pe . . . ?

Ekena khandhena ekenāyatanena ekāya dhātuyā asaṃgahitā.

Katihi asaṃgahitā?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

21 Hetūhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā . . . pe . . . ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā—Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetuhi dhammehi ye dhammā—Na hetu sahetukehi dhammehi ye dhammā sampayuttā te dhammā . . . pe . . . ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

22 Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā . . . pe . . . ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Kātihi asaṃgaḥitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

23 Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā sampayuttā te dhammā pe?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Kātihi asaṃgaḥitā?

Cātuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

24 Saṃyojanehi dhammehi ye dhammā pe Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yoghehi dhammehi ye dhammā—Nivaraṇehi dhammehi ye dhammā pe Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmaṭṭhehi dhammehi ye dhammā sampayuttā te dhammā pe?

Cātuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgaḥitā.

Kātihi asaṃgaḥitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

25 Parāmāsa-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā pe?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Kātihi asaṃgaḥitā?

Cātuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

26 Cittehi dhammehi ye dhammā sampayuttā te dhammā pe?

Tīhi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Kātihi asaṃgaḥitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

27 Cetāsikehi dhammehi ye dhammā—Citta-saṃsatṭhehi dhammehi ye dhammā—Citta-saṃsatṭha-samutṭhānehi dhammehi ye dhammā—Citta-saṃsatṭha-samutṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsatṭha-sa-

muṭṭhānānuparivattihi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā ?

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgaḥitā.

28 Upādānehi dhammehi ye dhammā pe

Kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

29 Saṃkilesā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappitikehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā sampayuttā te dhammā katihi khandhehi kati-hāyatanehi katihi dhātūhi saṃgaḥitā ?

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Katihi asaṃgaḥitā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

Sampayuttena saṃgaḥitāsaṃgaḥitā-pada-niddeso.

XIII.—ASAMGAHĪTENA SAMPAYUTTAM VIPPAYUTTAM.

1 Rūpakkhandhena ye dhammā khandha-saṃgahena asaṃgahitā āyatana-saṃgahena asaṃgahitā dhātu-saṃgahena asaṃgahitā te dhammā katibi khandhehi katihāyatanehi katibi dhātūhi sampayuttā? Te dhammā tibi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katibi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Dhammāyatanena ye dhammā—Dhammā-dhātuyā ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā—Jīvitindriyena ye dhammā—Viññāṇa-paccayā nāmarūpena ye dhammā—Asañña-bhavana ye dhammā—Eka-vokāra-bhavana ye dhammā—Jātiyā ye dhammā—Jarāya ye dhammā—Marapena ye dhammā khandha-saṃgahena asaṃgahitā dhātu-saṃgahena asaṃgahitā te dhammā pe

Tibi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katibi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Arūpa-bhavana ye dhammā—Nevasaññānāsaññabhavana ye dhammā—Catu-vokāra-bhavana ye dhammā—Iddhipādena ye dhammā khandha-saṃgahena asaṃgahitā āyatana-saṃgahena asaṃgahitā dhātu-saṃgahena asaṃgahitā te dhammā katibi khandhehi katihāyatanehi katibi dhātūhi sampayuttā ti?

Natthi.

Katibi vippayuttā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā—Vipāka-dhamma-dhammehi ye dhammā—Anupādinna-anupādāniyehi dhammehi ye dhammā—Samkiliṭṭha-samkilesikehi dhammehi ye dhammā—Asamkiliṭṭha-asamkilesikehi dhammehi ye dhammā—Savitakka-savicārehi dhammehi ye dhammā—Avitakka-avicāramattehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekkhā-sahagatehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Ācayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekkhehi dhammehi ye dhammā—Asekkhehi dhammehi ye dhammā—Mahāggatehi dhammehi ye dhammā—Appamāṇehi dhammehi ye dhammā—Parittārammaṇehi dhammehi ye dhammā—Mahāggatārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hīnehi dhammehi ye dhammā—Paṇītehi dhammehi ye dhammā—Micchatta-niyatehi dhammehi ye dhammā—Samatta-niyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhipatīhi dhammehi ye dhammā—Ātītārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā—Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhātārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhātā-bahiddhārammaṇehi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Sahetukā c'eva na ca hetūhi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetu-dhammehi ye dhammā—Na-

hetu-sahetukehi dhammehi ye dhammā khandha-saṃgahena asaṃgahitā āyatana-saṃgahena asaṃgahitā dhātu-saṃgahena asaṃgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Rūpihi dhammehi ye dhammā khandha-saṃgahena asaṃgahitā āyatana-saṃgahena asaṃgahitā dhātu-saṃgahena asaṃgahitā te dhammā pe ?

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Arūpihi dhammehi ye dhammā—Lokuttarehi dhammehi ye dhammā—Anāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā—Āsava-vippayuttā anāsavehi dhammehi ye dhammā—Asamyojanehi dhammehi ye dhammā—Aghananiyehi dhammehi ye dhammā—Anoghananiyehi dhammehi ye dhammā—Ayogananiyehi dhammehi ye dhammā—Anīvarananiyehi dhammehi ye dhammā—Aparāmatṭhehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsa-vippayutta-aparāmatṭhehi dhammehi ye dhammā—Sāramañehi dhammehi ye dhammā khandha-saṃgahena asaṃgahitā āyatana-saṃgahena asaṃgahitā dhātu-saṃgahena asaṃgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Anārammaṇehi dhammehi ye dhammā—No cittehi dhammehi ye dhammā—Citta vippayuttehi dhammehi ye

dhammā—Cittā-saṃsaṭṭhehi dhammehi ye dhammā—Cittasamuṭṭhānehi dhammehi ye dhammā—Citta-sahabbhūhi dhammehi ye dhammā—Cittānuparivattihi dhammehi ye dhammā—Bāhirehi dhammehi ye dhammā—Upādā-dhammehi ye dhammā khandha-saṃgahena asaṃgahitā āyatana-saṃgahena asaṃgahitā dhātu-saṃgahena asaṃgahitā te dhammā katīhi dhātūhi sampayuttā?

Te dhamma tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Anupādāniyehehi dhammehi ye dhammā—Upādāna-sampayuttehi dhammehi ye dhammā—Upādāna-vippayutta-anupādānehi dhammehi ye dhammā—Asaṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭhehi dhammehi ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā—Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-vippayutta asaṃkilesikehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappīṭikehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekha-sahagatehi dhammehi ye dhammā—Kāmaṃvacarehi dhammehi ye dhammā—Rūpāvacarehi dhammehi ye dhammā—Arūpāvacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Niyāyānehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā khandha-saṃgahena asaṃgahitā āyatana-saṃgahena asaṃgahitā dhātu-saṃgahena asaṃgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti?

Natthi.

Katihi vippayuttā ?

Catuhi khandhehi ekenāyatanena sattahi dhātuhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Tatruddānam.¹

Rūpañ ca dhammāyatanam dhammā-dhātu itthi pumañ²

Jivitam nāmarūpañ dve bhavā jāti jarā³

Maccu⁴ rūpañ anārammaṇam no cittaena vippayuttam⁵

Visamsaṭṭha-samutṭhāna-sahabhu-anuparivattī

Bāhiram upādā dve visatiyo esa nayo subuddho.⁶

Asamgahitena sampayutta-vippayutta-7pada-niddeso.

¹ The following Uddāna recurs word for word (!) at the end of Chapter V.

² Sb Sd Gun. puma

³ So MSS. and Gun. ; jarā ca in Ch. V.

⁴ Sb Sd maccucā ; Gun. maccuvā. (All have jarā ca maccu in Ch. V.)

⁵ Sb Sd no cittaṃ cittaena vippayuttam ; Gun. no cittaṃ (sic) cittaena vippayutta (Ch. V. omits cittaṃ)

⁶ Sb Sd sukhandō (subuddho in Ch. V.)

⁷ Gun. omits

XIV.—VIPPAYUTTENA SAMGAHĪTAM ASAMGAHĪTAM.

1 Rūpakkhandhena ye dhammā vippayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sam-gahitā?

Te dhammā catuhi khandhehi dvihāyatanehi atthahi dhātūhi sam-gahitā.

Katīhi asam-gahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asam-gahitā.

2 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkhārakkhandhena ye dhammā—Viññāpak-khandhena ye dhammā—Manāyatanena ye dhammā—Ma-nindriyena ye dhammā vippayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sam-gahitā.

Te dhammā asaṃkhatam khandhato thapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi sam-gahitā.

Katīhi asam-gahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asam-gahitā.

3 Cakkhāyatanena ye dhammā pe Phoṭṭhabbāyatanena ye dhammā—Cakkhu-dhātuyā ye dhammā pe Phoṭṭhabba-dhātuyā ye dhammā vip-payuttā te dhammā pe?

Catuhi khandhehi dvihāyatanehi atthahi dhātūhi sam-gahitā.

Katīhi asam-gahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asam-gahitā.

4 Cakkhu-viññāṇa-dhātuyā ye dhammā—Sota-viññāṇa-

dhātuyā ye dhammā—Ghāna-viññāṇa-dhātuyā ye dhammā
—Jivhā-viññāṇa-dhātuyā ye dhammā—Kāya-viññāṇa-
dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Mano-
viññāṇa-dhātuyā ye dhammā vippayuttā te dhammā
pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvā-
dasahi āyatanehi sattarasahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā
asaṁgahitā.

5 Dukkha-saccena ye dhammā vippayuttā te dhammā
. . . . pe ?

Catuihi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-
hitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁ-
gahitā.

6 Samudaya-saccena ye dhammā—Magga-saccena ye
dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi atthārasahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṁgahitā.

7 Nirodha-saccena ye dhammā—Cakkhundriyena ye
dhammā—Sotindriyena ye dhammā—Ghānindriyena ye
dhammā—Jivhindriyena ye dhammā—Kāyindriyena ye
dhammā—Itthindriyena ye dhammā—Purisindriyena ye
dhammā vippayuttā te dhammā pe ?

Catuihi khandhehi dvihāyatanehi atthahi dhātūhi saṁga-
hitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁ-
gahitā.

8 Manindriyena ye dhammā—Sukhindriyena ye dhammā
—Dukkhindriyena ye dhammā—Somanassindriyena ye
dhammā—Domanassindriyena ye dhammā vippayuttā te
dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

9 Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātāṃ ñasāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

10 Saṃkhāra-paccayā viññāṇena ye dhammā—Salāyātana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

11 Vedanā-paccayā tanhāya ye dhammā—Tanhā-paccayā upādāṇena ye dhammā—Kamma-bhavana ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

12 Uppatti-bhavana ye dhammā—Saññā-bhavana ye dhammā—Pañca-vokāra-bhavana ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṁgahitā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi asaṁgahitā.

13 Kamma-bhavana ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi pañcavi dhātūhi saṁgahitā.

Katihi asaṁgahitā?

Ekena khandhena dasahāyatanehi terasahi dhātūhi asaṁgahitā.

14 Rūpa-bhavana ye dhammā—Asañña-bhavana ye dhammā—Eka-vokāra-bhavana ye dhammā—Paridevena ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi atthavi dhātūhi saṁgahitā.

Katihi asaṁgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahitā.

15 Arūpa-bhavana ye dhammā—Nevasaññānāsaññā-bhavana ye dhammā—Catu-vokāra-bhavana ye dhammā—Sokena ye dhammā—Dukkhena ye dhammā—Domanassena ye dhammā—Upāyāsena ye dhammā—Satipatthānena ye dhammā—Sammappadhānena ye dhammā—Iddhipādena ye dhammā—Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcavi indriyehi ye dhammā—Pañcavi balehi ye dhammā—Sattavi bojjhaṅgehi ye dhammā—Ariyena atthamgikena maggena ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato tthapetvā pañcavi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṁgahitā.

Katihi asaṁgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgahitā.

16 Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā—Manasikārena ye dhammā vippayuttā te dhammā pe

Asaṁkhatam khandhato tthapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṁgahitā.

Katihi asaṃgahitā?

Catvhi khandhehi ekenāyatānena sattahi dhātūhi asaṃgahitā.

17 Adhimokkheṇa ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṃgahitā.

18 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukkhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

19 Avyākatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catvhi khandhehi dvibāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandheṇa dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

20 Adukkhamasukkhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

21 Vipāka-dhamma-dhammehi ye dhammā—Samkiliṭṭha-saṃkilesikehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgahitā.

22 Neva-vipāka-na-vipāka-dhamma-dhammehi ye dhammā—Anupādinna-anupādāniyehi dhammehi ye dhammā—Anupādinna-anupādāniyehi dhammehi ye dhammā—Asaṁkiliṭṭha-asamkilesikehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Ekena kandhena dasahāyatanehi dasahi dhātūhi asaṁgahitā.

23 Upādinna-anupādāniyehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Ekena kandhena dasahāyatanehi pañnarasahi dhātūhi asaṁgahitā.

24 Asaṁkiliṭṭha-samkilesikehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Ekena kandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

25 Savitakka-savicārehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṁgahitā.

26 Avitakkavicāramattehi dhammehi ye dhammā—Pīṭi-sahagātehi dhammehi ye dhammā—Sukha-sahagātehi

dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

27 Avitakkavicārehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi tibi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

28 Upekhā-sahagātehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

29 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Ācāyagāmihi dhammehi ye dhammā—Apacāyagāmihi dhammehi ye dhammā—Sekhehi dhammehi ye dhammā—Asekehi dhammehi ye dhammā—Mahaggātehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

30 Neva dassanena na¹ bhāvanāya pahātabbehi dhammehi ye dhammā—Neva dassanena na² bhāvanāya palā-

¹ Gun. omīṭa

² Gun. dassanena bhāvanā pah°

tabba-hetukehi dhammehi ye dhammā—Nevā-ācayagāmi-na-apacayagāmihi dhammehi ye dhammā—Neva sekhā nāsekhehi dhammehi ye dhammā—Parittehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuihi khandhehi dvihāyatanehi dvihi dhātūhi saṁga-hitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

31 Appamāṇehi dhammehi ye dhammā—Paṇītehi dham-mehi ye dhammā vippayuttā te dhammā pe ?

Catuihi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁga-hitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁ-gahitā.

32 Parittārammaṇehi dhammehi ye dhammā vip-payuttā te dhammā pe ?

Asaṁkhatam kandhato ṭhapetvā pañcāhi khandhehi dvādasahi āyatanehi dvādasahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi asaṁgahitā.

33 Mahaggatārammaṇehi dhammehi ye dhammā—Appa-māṇārammaṇehi dhammehi ye dhammā—Hīnehi dham-mehi ye dhammā—Micchatta-niyatehi dhammehi ye dham-mā—Sammatta-niyatehi dhammehi ye dhammā—Maggā-rammaṇehi dhammehi ye dhammā—Maggā-hetukehi dhammehi ye dhammā—Maggādhīpatihi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam kandhato ṭhapetvā pañcāhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-tūhi asaṁgahitā.

34 Majjhimehi dhammehi ye dhammā—Aniyatehi dham-mehi ye dhammā vippayuttā te dhammā pe ?

Catuihi khandhehi dvihāyatanehi dvihi dhātūhi saṁgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi solasahi dhātūhi asaṃgahitā.

35 Uppannehi dhammehi ye dhammā—Anuppannehi dhammehi ye dhammā—Uppādehi dhammehi ye dhammā—Atitehi dhammehi ye dhammā—Anāgatehi dhammehi ye dhammā—Paccuppannehi dhammehi ye dhammā—Ajjhattehi dhammehi ye dhammā—Bahiddhā dhammehi ye dhammā—Savidassana-sappaṭighehi dhammehi ye dhammā—Anidassana-sappaṭighehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi atthahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

36 Atitārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

37 Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhattabahiddhārammaṇehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi dvādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi asaṃgahitā.

38 Hetuhi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Sahetukā c'eva na ca hetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā—Hetu-

sampayuttā c'eva na ca hetuhi dhammehi ye dhammā—
Na-hetu-sahetukehi dhammehi ye dhammā vippayutta te
dhammā pe ?

Asaṁkhatam khandhato t̐hapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṁgahitā.

39 Ahetukehi dhammehi ye dhammā—Hetuvippayuttehi
dhammehi ye dhammā—Nahetuahetukehi dhammehi ye
dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-
hitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṁgahitā.

40 Appaccayehi dhammehi ye dhammā—Asaṁkhatehi
dhammehi ye dhammā—Sanidassanehi dhammehi ye
dhammā—Sappaṭighehi dhammehi ye dhammā—Rūpihi
dhammehi ye dhammā—Lokuttarehi dhammehi ye dhammā
vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁga-
hitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁ-
gahitā.

41 Lokiyehi dhammehi ye dhammā vippayuttā te
dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṁgahitā.

42 Āsavehi dhammehi ye dhammā—Āsava-sampayuttehi
dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi
ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi
ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi
dhammehi ye dhammā vippayuttā te dhammā . . .
pe ?

Asamkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā?

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

43 Sāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Sāsavā c'eva no ca āsavehi dhammehi ye dhammā—Āsava-vippayutta-sāsavehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

44 Anāsavehi dhammehi ye dhammā—Āsava-vippayutta-anāsavehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

45 Samyojanehi dhammehi ye dhammā pe Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nīvaraṇehi dhammehi ye dhammā pe Parāmāsehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsā c'eva parāmatṭhehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asamkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

46 Parāmatṭhehi dhammehi ye dhammā—Parāmāsa-vippayuttehi dhammehi ye dhammā—Parāmatṭhā c'eva no ca parāmāsehi dhammehi ye dhammā—Parāmāsa-vippayutta-parāmatṭhehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuihi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-
hitā.

Katihi asaṁgaḥitā?

Ekena khandhena dasahāyatanehi solāsahi dhātūhi
asaṁgaḥitā.

47 Aparāmaṭṭhehi dhammehi ye dhammā—Parāmāsa-
vippayutta-aparāmaṭṭhehi dhammehi ye dhammā vippayuttā
te dhammā pe ?

Catuihi khandhehi dvihāyatanehi atṭhabhi dhātūhi saṁ-
gaḥitā.

Katihi asaṁgaḥitā.

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁ-
gaḥitā.

48 Sārammaṇehi dhammehi ye dhammā—Cित्तेhi dham-
mehi ye dhammā—Cetasikehi dhammehi ye dhammā—
Citta-sampayuttehi dhammehi ye dhammā—Citta-saṁ-
saṭṭhehi dhammehi ye dhammā—Citta-saṁsaṭṭha-samuṭ-
thānehi dhammehi ye dhammā—Citta-saṁsaṭṭha-samuṭ-
thāna-sahabhūhi dhammehi ye dhammā—Citta-saṁsaṭṭha-
samuṭṭhānānuparivattīhi dhammehi ye dhammā vippayuttā
te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā ekena khandhena
ekādasahi āyatanehi ekādasahi dhātūhi saṁgaḥitā.

Katihi asaṁgaḥitā?

Catuihi khandhehi ekenāyatanena sattahi dhātūhi asaṁ-
gaḥitā.

49 Anārammaṇehi dhammehi ye dhammā—Citta-vippa-
yuttehi dhammehi ye dhammā—Citta-saṁsaṭṭhehi dham-
mehi ye dhammā—Upādā-dhammehi ye dhammā—Anupā-
dinnehi dhammehi ye dhammā vippayutta te dhammā
. . . . pe ?

Catuihi khandhehi dvihāyatanehi atṭhuhi dhātūhi saṁga-
hitā.

Katihi asaṁgaḥitā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi
asaṁgaḥitā.

50 Upādinnehi dhammehi ye dhammā vippayuttā te
dhammā pe

Catuhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgahitā.
Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi
asaṃgahitā.

51 Upādānehi dhammehi ye dhammā pe
Kilesehi dhammehi ye dhammā—Saṃkiliṭṭhehi dhammehi
ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā
—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—
Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—
Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā—
Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye
dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcāhi khandhehi
dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṃgahitā.

52 Saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭhehi
dhammehi ye dhammā—Kilesa-vippayuttehi dhammehi
ye dhammā—Saṃkilesikā c'eva no ca kilesehi
dhammehi ye dhammā—Kilesa-vippayutta-asaṃkilesikehi
dhammehi ye dhammā vippayuttā te dhammā pe
. . . . ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahitā.

53 Asaṃkilesikehi dhammehi ye dhammā—Kilesa-vippayutta-asaṃkilesikehi
dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

54 Dassanena pahātabbehi dhammehi ye dhammā—
Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena

pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgahitā.

55 Na dassanena pahātabbehi dhammehi ye dhammā—Na bhāvanāya pahātabbehi dhammehi ye dhammā—Na dassanena pahātabba-hetukehi dhammehi ye dhammā—Na bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

56 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṁgahitā.

57 Sappīṭikehi dhammehi ye dhammā—Pīṭi-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgahitā.

58 Upekhā-sahagatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṁgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

59 Kāmāvacarehi dhammehi ye dhammā—Pariyāpannehi dhammehi ye dhammā—Sauttarehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvihi dhātūhi asaṃgahitā.¹

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

60 Na kāmāvacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

61 Rūpāvacarehi dhammehi ye dhammā—Arūpāvacarehi dhammehi ye dhammā—Nīyyānikehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

62 Na rūpāvacarehi dhammehi ye dhammā—Na arūpāvacarehi dhammehi ye dhammā—Anīyyānikehi dhammehi ye dhammā—Aniyatehi dhammehi ye dhammā—Araṇehi dhammehi ye dhammā vippayuttā te dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi saṃgahitā?

Te dhammā catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

¹ Sb Sd Gun. asaṃgahitā

Katīhi asaṁgahītā ?

Ekēna khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahītā.

Dhammāyatanaṁ ¹ dhammadhātu ² jīvitaṇṇāma ³ chālābhi

Jātiyo jarā maraṇaṁ dve jātike na labbhare

Paṭhamantare satta gocchake dasa aparānena cūddasa

Cha paṭhamake icc ete satta cattārisā dhammā

Samucchedenupalabbhati mogha-pucchakena vā ti.⁴

Vippayuttēna saṁgahīta-asamgahīta-pada-niddeso.

Dhātukathāppakaraṇaṁ samattam Mahāvihāra-vāsinam
vācanā-maggena.

Samgahāmasamgahaṁ ⁵ sampayoga-vippayogaṁ paramhi
ca

Gambhīraṁ nipuṇaṁ tñānaṁ tam pi Buddhena desitaṁ.

Samgahītena asaṁgahītaṁ asaṁgahītena ca saṁgahī-
taṁ

Samgahītena saṁgahītaṁ asaṁgahītena c'asaṁgahītaṁ

Gambhīra-dhammaṁ catusaccagocaraṁ

Catuppakāraṁ vibhajī Tathāgato.

Sampayuttēna ca vippayuttaṁ vippayuttēna sampayut-
taṁ

Sampayuttēna ca sampayuttaṁ vippayuttēna ca vip-
payuttaṁ

Rūpi arūpi bahu-dhamma-⁶ saṁkulam

Vibhajjī dhammaṁ catudhā Tathāgato.

Siddhir astu.

¹ Sd °āyatana ² Sb dhātuhi ³ Sd Gun. jivita

⁴ Sd Gun. cāti ⁵ Gun. Saṁgāhasamgahaṁ

⁶ Sb Sd omit dhamma

Dhātu Kathā Pakaraṇa Aṭṭhakathā.

NAMO TASSA BHAGAVATO ARAHATO SAMMASĀMBUDDHASSA.

Aṭṭhārasahi bhedehi Vibhaṅgaṃ ¹ mārabhaṅjano
Desayitvā Mahāvīro yaṃ tasseva anantaram
Adesayi Dhātukatham dhātubhedappakāsano ²
Tassattham dipayissāmi taṃ suṇātha samāhitā. ³

Samgaho asaṃgaho ti ādinam hi vasena idaṃ pakaraṇam
cuddasavidhena vibhattan ti vuttam, taṃ sabbam pi udde-
sato niddesato dvidhā ṭhitam. Tassa mātikā uddeso, sā
pañcadhā ṭhitā — Naya-mātikā abbhantara-mātikā naya-
mukha-mātikā lakkaṇa-mātikā bāhira-mātikā ti. Tattha
saṃga ho saṃga ho pe vip payu-
te na saṃga hi taṃ saṃga hi taṃ ti ayam cudda-
sahi padehi nikkhattā nayamātikā nāma. Ayam hi iminā
saṃga hādikena nayena Dhātukathāya dhammā vibhattā ti
dassetum ṭhapitattā nayamātikā ti vuccati. Ete sampadā-
nam mūlabhūtattā mūlamātikā ti pi vattum vattati.

Pañcakkhandhā pe manasikāro
ti ayam pañcavīsādhikena padasatena nikkhattā abbhanta-
ramātikā nāma. Ayam hi sabbā pi Dhammasaṃ-
gaṇidhātukathāya mātikā ti evaṃ avatvā saṃga-
hādinā nayena vibhajitabbe khandhādiddhamme sarūpato
dassetvā Dhātukathāya abbhantare yeva ṭhapitattā abbhanta-
ramātikā ti vuccati. Khandhādi-padānaṃ Dhammasaṃ-

¹ Sd Vibhaṅga ; Gun. Vibhaṅgāṃ

² Sd -ppakāsato ³ Sd adds ti ⁴ Sd sā pañcavidhā

gaṇimātikāya asaṃgahitattā pakiṇṇakamātikā ti pi vattum vattati.

Tihi saṃgaho tihi asaṃgaho catuhi saṃpayogo catuhi vip̐payogo ti ayaṃ catuhi padehi nikkhattā nayamukhamātikā nāma. Ayaṃ hi sabbesu pi pañcakkhandhādisu c'eva kusalattikādisu ca mātikā dhammesu tihi khandhāyatana-dhātupadeheva saṃgaho ca asaṃgaho ca yojetabbo. Tathā catuhi arūpakkhandhehi saṃpayogo ca vip̐payogo ca. Etam imesaṃ saṃgahāsaṃgahādīnaṃ nayānaṃ mukhānīti dassetuṃ t̐hapitattā naya-mukhamātikā ti vuccati.

Sabbāgo visabbāgo ti ayaṃ dvīhi padehi nikkhattā lakkhaṇamātikā nāma. Ayaṃ hi sabbhāgalakkhaṇehi dhammehi saṃgahanayo visabbhāgalakkhaṇehi dhammehi asaṃgahanayo. Tathā saṃpayogavip̐payoganayo yojetabbo ti sabbhāgavisabbhāgalakkhaṇavasena saṃgahādīlakkhaṇaṃ dassetuṃ t̐hapitattā lakkhaṇamātikā ti vuccati.

Sabbā pi Dhammasaṃgaṇi-Dhātukathāya mātikā ti ayaṃ chasat̐thi¹ tikapadāni dve ca dukapadasatani² saṃkhipitvā nikkhattā bahīramātikā nāma. Ayaṃ hi pañcakkhandhā pe manasikāro ti evaṃ Dhātukathāya abbhantare avatvā sabbā pi Dhammasaṃgaṇīni, evaṃ Dhātukathāya mātikato bahi t̐hapitattā bahīramātikā ti vuccati. Evaṃ Mātikāya pañcadhā t̐thābhāvaṃ³ viditvā idāni saṃgaho asaṃgaho ti ādisu Saṃgaho tāva jāti-sañjāti-kiriya-gaṇana-vasena catubbidho. Tattha 'sabbe Khattiyā āgacchantu sabbe Brāhmaṇā sabbe Vessā sabbe Suddā āgacchantu yā c'āvuso Visākha sammā-vācā yo ca sammā-kammanto yo ca sammā-ājīvo ime dhammā sīlakkhandhe saṃgabhitā' ti ayaṃ jāti-saṃgaho nāma. Ekajātikā āgacchantūti vutthaṭṭhāne viya hi idha sabbe pi jātiyā eka-saṃgahaṃ gatā.

'Sabbe Kosalakā āgacchantu sabbe Māgadhakā sabbe Bhārukacchakā āgacchantu yo c'āvuso Visākha sammā vāyāmo yā ca sammā-satī yo ca sammā-samādhi ime

¹ Sd sasat̐thi

² Sd dve catuka^o

³ Sd mātikāya pañha-thāpita-bhāvaṃ

dhammā samādhikkhandhe saṃgahitā' ti ayam sañjāti-saṃgaho nāma. Ekaṭṭhāne jātā samvaddhā āgacchantūti vutthattṭhāne viya hi idha sabbe saṃjātattṭhānena sannivutthokāsenā eka-saṃgahaṃ gatā.

'Sabbe hatthārohā āgacchantu sabbe assārohā sabbe rathikā āgacchantu yā c'āvuso Visākha sammā-diṭṭhi yo ca sammā-saṃkappo ime dhammā paññākkhandhe saṃgahitā' ti ayam kiriyā-saṃgaho nāma. Sabbe ca hi attano¹ kiriyā-karaṇena eka-saṃgahaṃ gatā.

'Cakkhāyatanam kataman khandha-gaṇanam gacchati? Cakkhāyatanam rūpakkhanda-gaṇanam gacchati. Hañci² cakkhāyatanam rūpakkhanda-gaṇanam gacchati tena vata re vattabbe cakkhāyatanam rūpakkhandhena saṃgahitan' ti ayam gaṇana-saṃgaho nāma. Ayam idha adhippeto. Tappaṭipakkhena asaṃgaho veditabbo. Tesam vikappanato³ saṃgahitena asaṃgahita-padādinī. Ekupāda-ekanirodha-ekavatthuka-ekārammanatā-vasenā sampayogo, tappaṭipakkato vippayogo. Tesam vikappanato sampayuttana vippayuttādinī, tadubhaya-saṃsagga-vikappato⁴ saṃgahitena sampayuttam vippayuttan ti ādinī. Pañcakkhandā⁵ ti ādinī pana⁵ Khandha-vibhaṅgādisu⁶ vuttanayeneva veditabbāni.

Phassādayo panettha sanniṭṭhāna-vasenā vutta-7-sabba-cittuppāda-sādhāraṇato vuttāni.

Mātikā-vaṇṇanā niṭṭhitā.

I.

I. 1. Idāni pañcakkhandhādivasena nikkhittam mātikam saṃgaho asaṃgaho ti ādihi naya-mātikā-padehi saddhim yojetvā dassetum rūpakkhandho katīhi khand-

¹ Gun. sabbeheva te atthato

² Sd hañhi (*but see* K.V.A. p. 9)

³ Sd thrice vikappato

⁴ Sd tadupaya-

⁵ Sd omits

⁶ Gun. vibhaṅgādi suvutta

⁷ Gun. vuttam

hehi¹ ādinā nayena niddesa-vāro āraddho. Tattha yasmā saṃgaho asaṃgaho ti ādikāya naya-mātikāya, tihi saṃgaho tihi asaṃgaho ti nayamukha-mātikā t̥hapitā tasmā rūpakkhandhādinam saṃgaham dassetum katihi khandhehi katihāyatanehi katihi dhātūhīti tini khandhāyatana-dhātu-padān² eva uddhaṭṭāni cattāri saṃcāniti ādisu ekam pi³ na parāmattham.

Yasmā ca sabhāgo visabhāgo ti evaṃ lakkhaṇa-mātikā t̥hapitā tasmā imassa pañhassa vissajjanena rūpak-khandho ekena khandhenāti-ādi vuttam, sabhāgā hi³ tassa ete khandhādayo ti.

Tattha ekena khandhenāti rūpakkhandheneva. Yam hi kiñci rūpam rūpakkhandha-sabhāgattā rūpak-khandheneva saṃgaham gacchati rūpakkhandheneva gaṇitam⁴ rūpakkhandheneva paricchinnaṃ.

Ekādasahi āyatanehīti manāyatana - vajjehi. Sabbo⁵ pi rūpakkhandho dasāyatanāni dhammāyatanena ekādaso va hoti,⁶ tasmā ekādasāyatanehi gaṇito paricchinno.

Ekādasahi dhātūhīti⁷ satta-viññāṇa-dhātu-vaj-jāhi ekādasahi, etāsu hi apariyāpannam rūpam nāma natthi.

Asaṃgaha-naya-niddese katihi asaṃgahito ti saṃkhepeneva pucchā katā. Vissajjane panassā yasmā rūpakkhandhassa visabhāgā cattāro arūpakkhandhā ekam manāyatanam satta viññāṇa-dhātuyo tasmā catuhi khandhehīti-ādi vuttam. Iminā nayena sabba-padesu saṃgahāsaṃgaho veditabbo.

Imasmin pana khandha-niddese rūpakkhandho katihi khandhehīti ādimhi tāva ekamūlake saṃgahanaye sarū-peneva dassitā pañca pucchā pañca vissajjanāni, asaṃ-gahanaye saṃkhepeneva dassitā pañca pucchā pañca vissajjanāni. Iminā upāyena dukamūlakādisu pi pucchā

¹ Gun. Rupakkhandho ekena khandhenāti

² Gun. ekasmi

³ Sd sabhāgāhīti

⁴ Gun. ganitam; Sd gahitam

⁵ Gun. sabbehipi

⁶ Gun. ekadasevahonti

⁷ Gun. dhātūhi

vissajjanāni veditabbāni. Rūpakkhandha-mūlakā yeva c'ettha duka-tika-catukkā dassitā, pañcake pana rūpak-khandho ca pe viññāṇakkhandho cāti evaṃ bhedato ca pañcakkhandhā katīhi khandhehīti evaṃ abhedato cāti dvidhā pucchā vissajjanāni katāni.

Evam pāli-nayo veditabbo ti abbhantaramātikāya.

Khandha-pada-niddeso tiṭṭhito.

I. 17. Āyatana-pada-niddesādisu āyatana-pada-niddese tāva cakkhāyatanaṃ ekena khandhenāti ekena rūpakkhandhena ekena cakkhāyatanaṃ ca ekāya cakkhu-dhātuyā ca saṃgaḥitaṃ ti veditabbam.

I. 18. Sotāyatanādisu pi iminā vā nayena saṃgaho asaṃgaho veditabbo.

I. 28. Asaṃkhatam khandhato ṭhapetvā ti. Ettha pana yasmā asaṃkhatam dhammāyatanaṃ nāma nibbānaṃ, tañ ca¹ khandha-saṃgaham² na gacchati, tasmā khandhato ṭhapetvā ti vuttam. Cātuhīkhandhehīti rūpa-vedanā-saññā-saṃkhārakkhandhehi, nibbāna-vajjam hi dhammāyatanaṃ etehi saṃgaḥitam.

Viññāṇakkhandhena ca ṭhapetvā dhammāyatana-dhamma-dhātuyo sesāyatana-dhātūhi ca tam na saṃgayhati. Tena vuttam ekena khandhena ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitaṃ ti. Yathā ca heṭṭhā rūpakkhandha-mūlakā evaṃ idhāpi veditabbā cakkhāyatana-mūlakā va nayā.

I. 40. Dukamattam eva³ pana Pāliyaṃ dassetvā dvādasāyatanaṃ nīti abhedato ca pucchā-vissajjanam katam.

I. 41. Dhātu-niddese pi eseva nayo.

I. 77. Sacca-niddese sabbe pi duka-tika-catukkā pāliyaṃ dassitā. Yasmā ca duka-tikesu samudaya-sacca-sadisam eva magga-sacce pi vissajjanam tasmā tam samudayānataṃ vuttam.

I. 90. Indriya-niddese jīvitindriyaṃ dvīhi khandhehīti rūpajīvitindriyaṃ rūpakkhandhena arūpajīvitin-

¹ Gun. napamcak for tañ ca

² Sd saṃkhatam

³ Gun. Mukhamattam

driyaṃ saṃkhārakkhandhena saṃgaḥitaṃ. Sesam vuttanayānusāreṇeva veditabbam. Pāli-vavatthānaṃ panettha āyatana-dhātu-niddesa-sadisam eva.

I. 134. Paṭicca-samuppāda-niddese avijjā kaṭṭhi khandhehīti puccham anārabhitvā avijjā-paccayaṃ saṃkhārā ekena khandhenāti evaṃ viśajjanam eva dassitaṃ. Tattha saṃkhāra-paccayaṃ viññānaṃ ti paṭisandhiyaṃ pavatti ca sabbam pi vipāka-viññānaṃ, tenevāha satta hi dhātūhi saṃgaḥitaṃ ti.

I. 137. Nāma-rūpaṃ pi paṭisandhi-pavatti-vaseneva veditabbam, tenevettha saddāyatanaṃ pi saṃgaḥetvā ekādasāyatanehi saṃgaho dassito.

I. 139. Phassādisu khandha-bhedo veditabbo. Aññena eva hi ekena khandhena phasso saṃgaḥito aññena vedanā, tanhūpādāna-kammabhavā pana saṃkhārakkhandheneva saṃgaḥitā. Bhava-padam c'ettha kamma-bhavādinaṃ vasena ekādasadhā vibhattam.

I. 143. Tattha kamma-bhavo phassādihi sadisa-vissajjanattā tehi saddhiṃ ekato dassito. Uppattibhava-kāma-bhava-saññābhava-pañcavokārabhavā aññamaññaṃ sadisa-vissajjanattā ekato dassitā. Yasmā c'ete upādinnaka-dhammā va tasmā ekādasahi āyatanehi satta-rasa hi dhātūhīti vuttaṃ [I. 147] saddāyatanaṃ hi anupādinnaṃ, tam ettha na gaḥitaṃ.

I. 148. Rūpa-bhava-niddese pañcahi āyatanehīti cakkhu-sota-mano-rūpa-dhammāyatanehi, atthahi dhātūhīti cakkhu-sota-cakkuviññāna-sotaviññāna-rūpa-dhamma-manodhātumanoviññānadhātūhi.

I. 149. Arūpabhavādayo pi tayo sadisa-vissajjanattā va ekato dassitā.

I. 152, 3. Tathā asaññābhava-ekavokārabhavā. Tattha dvīhi āyatanehīti rūpāyatana-dhammāyatanehi, dhātūsupi eeva nayo. Ekatalavāsikānaṃ hi sesa-brahmānaṃ cakkhū-sabbhāvato tassārammaṇattā tattha rūpāyatanaṃ uddhaṭam.

I. 154. Jāti dvīhi khandhehīti rūpa-jāti-rūpakkhandhena arūpa-jāti-saṃkhārakkhandhena. Jāramarāṇesu pi eeva nayo.

I. 157. Sokādisu pi ekena khandhenāti soka-
dukkha-domanassāni vedanākkhandhena, paridevo¹ rūpak-
khandhena, upāyāsādayo saṃkhārakkhandhenāti evaṃ
khandha-viseso veditabbo.

I. 164. Iddhipādo dvīhīti saṃkhāra-viññāṇak-
khandhehi, manāyatana-dhammāyatanehi, dhamma-dhātu
mano-viññāṇadhātūhi ca.

I. 165. Jhānaṃ dvīhīti vedanākkhandha-saṃkhā-
rakkhandhehi.

I. 166. Appamaññādayo sadisa-vissajjanattā ekato nid-
ditthā.

I. 177. Cittam pana cetanānantaraṃ nikkhittam pi,
asādisa-vissajjanattā pacchā gahitaṃ. Tattha appamaññā-
disu ekena khandhenāti vedanākkhandhena saññā²
saññākkhandhena cittaṃ viññāṇakkhandhena sesā saṃ-
khārakkhandhena saṃgahītāti evaṃ khandha-viseso vedi-
tabbo.

I. 178. Evaṃ abbbantara-mātikāya saṃgahaṃ dassetvā
idāni bāhira-mātikāya saṃgahaṃ dassetum kusalā dha-
mmāti-ādi āradhāṃ. Tattha vedanattike tihi dhātū-
hīti [I. 181] kāyaviññāṇa-manoviññāṇa-dhamma-dhātūhi,
satta hīti [I. 182] cakkhu-sota-ghāṇa-jivhā-viññāṇa-
dhātūhi c'eva manodhātu-dhammadhātu-manoviññāṇadhā-
tūhi ca. [I. 183] Vipākattike aṭṭhahi dhātūhīti
kāyaviññāṇa-dhātuyā saddhiṃ tāhi yeva.

I. 184. Vipākadhamma-dhammā pana saṃkiliṭṭha-saṃ-
kilesikehi saddhiṃ sadisa-vissajjanattā ekato gahitā.
Yathā c'ete evaṃ sabba-dukā-tika-padesu yaṃ yaṃ padam
yena yena padena saddhiṃ sadisa-vissajjanam hoti taṃ
taṃ uppaṭipātiyā pi tena tena saddhiṃ gahetvā vissajjanam.

Tattha vuttānusāreneva saṃgahāsangaha³-nayo veditab-
bo ti.

Sangahāsangaha 4-padam niṭṭhitam.

¹ Gun. paridevā

² Gun. omits

³ Sd saṃgahasangaha ; Gun. saṃgahā saṃgahā

⁴ Sd as last ; Gun. saṃgaha saṃgahā

II.

II. 1. Idāni saṃgaḥītena asaṃgaḥīta-padam bhājetum ca kkhāyatana-nāti-ādi āradḍham. Tatridam lakḥaṇam. Imasmiṃ hi ¹ vāre yaṃ khandha-padena saṃgaḥītaṃ hutvā āyatana-dhātu-padehi asaṃgaḥītaṃ, khandhāyatana-padehi vā saṃgaḥītaṃ hutvā dhātu-padena asaṃgaḥītaṃ, tassa khandhādihi asaṃgaḥītaṃ pucchitvā vissajjanam katam. Tam ² pana rūpakkhandaḥīsu na yujjati, rūpakkhandhena hi rūpakkhando va saṃgaḥīto, so ca aḍḍhe ekādasahi āyatana-dhātūhi asaṃgaḥīto nama natthi.

Vedanākkhandhena ca vedanakkhandho va saṃgaḥīto, so pi dhammāyatana-dhammadhātūhi ³ asaṃgaḥīto nāma natthi. Evaṃ asaṃgaḥītatāya abbhāvato etāni aññāni ca evarūpāni manāyatana-dhammāyatanaḍḍhi padāni imasmiṃ vāre na gaḥītāni. Yāni pana padāni rūpekadesaṃ ⁴ arūpena asaṃmissaṃ viññāṇekadesaṃ ca aññena asaṃmissaṃ dipenti tāni idha gaḥītāni. Pariyosāne ca

Dasāyatanaṃ sattarasa dhātuyo
Sattindriyā asaṇṇa-bhavo ekavokāra-bhavo,
Paridevo sanidassana-sappaṭighaṃ
Anidassanaṃ punar ⁵ eva sappaṭighaṃ upadā

ti evaṃ uddāna-gāthāya dassitā, neva tasmā tesam vasena sasamgaḥītaṃ saṃgaḥīto ⁶ veditabbo.

Pañhā-vasena hi imasmiṃ vāre āyatana-dhātu-vaseneva sadisa-vissajjane ⁷ visati dhamme samodhānetvā eko va pañho kato, satta viññāṇa-dhātuyo samodhānetvā eko, sattindriyāni samodhānetvā eko, dve bhava samodhānetvā eko, paridevena ca sanidassana-sappaṭighehi ca eko, anidassana-sappaṭighehi ca eko, sanidassanehi eko, sappaṭighehi ca upadā-dhammehi ca eko ti aṭṭha pañhā katā.⁸ Tesu

¹ Gun. omits hi (but has it at III. 1)

² Sd omits

³ Sd dhammāyatana-dhātūhi

⁴ Sd^o ekadesa

⁵ Sd punad

⁶ Sd vasen' eva saṃgaḥītasamgaḥīto

⁷ Gun. visajjano

⁸ Gun. kathā; Sd aṭṭhakathā-paṇḍakathāsu khandho

khandhādi-vibhāgo evam veditabbo, seyyathidam paṭhama-paṇhe tāva catuhi khandhehi¹ arūpakkhandhehi, dvihāyatanehi² cakkhāyatanādisu ekekena³ saddhim manāyatanaena, aṭṭha⁴ dhātūhi⁵ cakkhudhātu-ādisu ekekāya saddhim⁶ sattahi viññāṇa-dhātūhi. Tatrāyaṃ nayo.

Cakkhāyatanaena hi khandha-saṃgahena rūpakkhandho saṃgahito ti.

Tasmiṃ saṃgahite rūpakkhandhe āyatana-saṃgahena cakkhāyatanaṃ evekaṃ saṃgahitaṃ sesāni dasa asaṃgahitāni, dhātu-saṃgahena pi⁷ cakkhu-dhātu yevakā saṃgahitā sesā dasa asaṃgahitā. Iti yāni tena asaṃgahitāni dasāyatanaṇi tāni cakkhāyatana-manāyatanehi dvihī asaṃgahitāni, yā pi tena asaṃgahitā dasa dhātuyo tā va⁸ cakkhudhātuyā c'eva⁹ sattahi ca viññāṇa-dhātūhi asaṃgahitāni.¹⁰ Rūpāyatanaṇi pi ese va nayo.

II. 2. Duttiya-paṇhe yasmā yāya kāyaci viññāṇa-dhātuyā saṃgahito viññāṇakkhandho manāyatanaena asaṃgahito nāma natthi tasmā āyatana-saṃgahena saṃgahitā ti vuttaṃ.

Ettha pana catuhi khandhehi rūpādi-catui, ekādasahi āyatanehi¹¹ manāyatana-vajjehi dvādasahi dhātūhi¹² yathānurūpā cha viññāṇa-dhātuyā apanetvā sesāhi dvādasahi cakkhu-viññāṇa-dhātūhi¹³ Cakkhu-viññāṇa-dhātu yeva saṃgahitā tena itarā asaṃgahitā. Sota-viññāṇa-dhātu-ādisu pi ese va nayo.

II. 3. Tatiya-paṇhe¹⁴ cakkhundriyādinam vissajjanam cakkhāyatanādi-sadisam eva. Itthindriya - purisindriyesu pana dhammāyatanaena saddhim¹⁵ dve āyatanaṇi, dhamma-dhātuyā ca saddhim¹⁶ aṭṭha dhātuyo veditabbā.

II. 4. Catuttha-paṇhe¹⁷ tihāyatanehi¹⁸ rūpāyatana-dhammāyatana-manāyatanehi. Tesu hi¹⁹ bhavesu rūpāyatana-dhammāyatana-vasena dve eva āyatanaṇi tehi

¹ Gun. ekena

² Sd adds tena

³ Gun. tāva ; Sd tā

⁴ Sd asaṃgahitāni

⁵ Gun. sesā dvādasā cakkhu-viññāṇa-dhātuyā ti

⁶ Gun. Tatiye

⁷ Gun. omits ti

⁸ Gun. omits

asamgahitāni sesāni nava rūpāyatanaṇi teheva ca dvīhi manāyatanaena tena cāti dvīhi ¹ asamgahitā nāma honti.

Navahi dhātūhīti rūpadhātu - dhammadhātūhi saddhim sattahi viññāṇadhātūhi.

II. 5. Pañcama-paṇhe dvīhāyatanehīti paṭhama-padam sandhāya saddāyatana-dhammāyatana-manāyatanehi dutiya - padam sandhāya rūpāyatana - manāyatanehi. Dhātuyo pi tesam yeva ekekena saddhim viññāṇadhātuyo veditabbā.

II. 6. Chatṭha-paṇhe ² dasāyatanehīti rūpāyatana-dhammāyatana-vajjehi.

Soḷasahi dhātūhīti rūpadhātu-dhammadhātu-vajjeheva. Kathaṃ? Anidassana-sappaṭighā hi dhammā nāma nava olārikāyatanaṇi. Tehi khandha-saṃgahena ³ saṃgahito rūpakkhando, ⁴ āyatana-saṃgahena tāñeva navāyatanaṇi saṃgahitāni, rūpāyatana-dhammāyatanaṇi asamgahitāni, dhātu-saṃgahena pi tā e'eva ⁵ nava dhātuyo saṃgahitā, rūpadhātu - dhammadhātuyo asamgahitā. Iti yāni tehi asamgahitāni dve āyatanaṇi rūpāyatana-vajjehi navahi olārikāyatanehi manāyatanaena cāti dasahi asamgahitāni, yā pi tehi asamgahitā dve dhātuyo tā rūpa-dhātu-vajjāhi navahi olārika-dhātūhi sattahi ca ⁶ viññāṇa-dhātūhīti soḷasahi asamgahitā ti veditabbā.

II. 7. Sattama-paṇhe dvīhāyatanehīti rūpāyatana-manāyatanehi, aṭṭhahi dhātūhīti rūpadhātuyā saddhim sattahi viññāṇadhātūhi.

II. 8. Aṭṭhama-paṇhe ekādasahi āyatanehīti sappaṭigha-dhamme sandhāya dhammāyatana-vajjehi upādā-dhamme sandhāya phoṭṭhabbāyatana-vajjehi. Dhātūsu pi eseva nayo. Aṭṭha-yojanā panettha hetthā vuttanaye-neva veditabbā ti.⁷

Samgahitena asamgahita-padam niṭṭhitam.

¹ Sd tihi ² Gun. Chatṭhama ³ Sd omits saṃgahena

⁴ Gun. saṃgahite rūpakkhando ⁵ Sd tā eva

⁶ Gun. omits

⁷ Sd omits ti

III.

III. 1. Idāni asaṃgahitena saṃgahita-padaṃ bhājetum vedanākkhandhenāti-ādi āradḍhaṃ. Tatridaṃ lakkhaṇaṃ. Imasmiṃ hi vāre yaṃ khandha-padena asaṃgahitaṃ hutvā āyatana-dhātu-padehi saṃgahitaṃ tassa khandhādihi saṃgahaṃ pucchitvā vissajjanaṃ kataṃ. Taṃ pana rūpakkhanda-viññāṇakkhandha-cakkhāyatana-disu na yujjati, rūpakkhandhena hi cattāro khandhā khandha-saṃgahena asaṃgahitā. Tesu tena¹ eka dhammo pi āyatana-dhātu-saṃgahena saṃgahito nāma natthi. Nanu ca vedanādayo dhammāyatanaena saṃgahitā ti? Saṃgahitā, na pana rūpakkhando va² dhammāyatanaṃ, rūpakkhandhato hi sukhuma-rūpa-mattaṃ dhammāyatanaṃ bhajati. Tasmā ye dhammāyatanaena saṃgahitā na te rūpakkhandhena saṃgahitā nāma. Viññāṇakkhandhena pi itare cattāro khandhā asaṃgahitā. Tesu tena eko pi āyatana-dhātu-saṃgahena saṃgahito nāma natthi. Evaṃ saṃgahitatāya abhāvato etāni aññāni ca evaṃpāni cakkhāyatanaadini padāni imasmiṃ vārena gahitāni. Yāni pana padāni viññāṇena vā olārika-rūpena vā asammissaṃ dhammāyatanekeadesaṃ dipenti. Tāni idha gahitāni. Tesam idam uddānaṃ.³

Tayo khandhā tathā saccā indriyā pana soḷasa
Padāni paccayākāre cuddasūparicuddasa
Sama-tiṃsa padā honti gocchakesu dasasvatha⁴
Duve cūlantara-dukā aṭṭha honti mahantarā ti.

Etesu pana padesu sadisa-vissajjanāni padāni ekato katvā sabbe pi dvādasa pañhā vuttā. Tesu evaṃ khandha-vibhāgo veditabbo. Āyatana-dhātūsu pana bhedo natthi. Paṭhama-paṇhe tāva tihi khandhehi rūpa-saññā-samkhārakkhandhehi. Āyatana-dhātuyo pana dhammāyatana dhamma-dhātu vasena veditabbā. Tatrāyaṃ nayo vedanakkhandhe. Na hi nibbānaṃ ca sukhuma-rūpa-sañ-

¹ Gun. etena ² Gun. ca ³ Gun. idha muddānaṃ

⁴ Gun. dasasvatha; Sd dasasvatha

ñā-saṃkhārā ca khandha-saṃgahena asaṃgahitā hutvā āyatana-dhātu-saṃgahena saṃgahitā. Tesu nibbānaṃ khandha-saṃgahaṃ na gacchati, sesā rūpa-saññā-saṃkhā-rakkhandhehi saṃgahaṃ gacchanti. Āyatana-dhātu-saṃgahaṃ pana nibbānaṃ pi gacchateva. Tena vuttam¹ asaṃkhataṃ khandhato tḥapetvā tīhi khandhehi ekenāyatanaena ekāya dhātuyā saṃgahitā ti.

Saññākkhandha-pakkhe panettha saññaṃ apānetvā vedanāya saddhim tayo khandhā saṃkhārādisu saṃkhārak-khandhaṃ apānetvā rūpavedanāsaññā-vasena tayo khandhā veditabbā. Dutīye catuhi khandhehi ti viññāpa-vaj-jehi, tehi nirodhena khandhāsaṃgahena asaṃgahitā hutvā āyatana-dhātu saṃgahēhi saṃgahitā. Tatiye dvīhi ti vedanā-saññā-khandhehi, rūpārūpa-jīvitindriyena hi vedanā-saññā-viññāpakkhandhā ca khandha-saṃgahena asaṃgahitā. Tesu pana vedanā saññā ca āyatana-dhātu-saṃgahena saṃgahitā. Tena vuttam vedanāsaññākkhandhehi ti. Iminā upāyena sabbatthha khandha-bhedo veditabbo. Ito paramhi khandhānaṃ nāma mattam eva vakkhāma.

III. 4. Catutthe tīhi khandhehi ti itthindriya-purīsindriyesu vedanā-saññā-saṃkhārehi, vedanā-pañcake rūpa-saññā-saṃkhārehi, saddhindriyādisu phassa-pariyosānesu rūpa-vedanā-saññā-khandhehi. Vedanāya vedanakkhandha-sadiso va, taṇhūpādāna-kammabhavesu saṃkhārakkhandha-sadiso va vinicchayo.

III. 5. Pañcame jāti-jarā-maraṇesu jīvitindriya-sadiso va. Jhānena pana nibbānaṃ sukhuma-rūpaṃ saññā ca khandha-saṃgahena asaṃgahitā hutvā āyatana-dhātu-saṃgahena saṃgahitā. Tasmā taṃ sandhāya rūpakkhandha-saññākkhandhānaṃ vasena dve khandhā veditabbā.

III. 6. Chaṭṭhe sokāditṭhaye vedanāya sadiso, upāyasādisu saṃkhāra-sadiso, puna vedanāya vedanakkhandha-sadiso, saññāya saññākkhandha-sadiso, cetanādisu saṃkhārakkha-

¹ At III. 4, 5, 6 and 8, 9, 10

ndha-sadiso vinicchayo. Iminā upāyena sattama-pañhādisu
pi saṃgaho veditabbo ti.

Asaṃgahitena saṃgahita-padam nitthitaṃ.

IV.

IV. 1. Idāni saṃgahitena saṃgahita-padam bhājetuṃ
s a m u d a y a - s a c c e n ā t i - ā d i ā r a d d h a ṃ . Tattha yaṃ
khandhādihi saṃgahitena khandhādi-vasena saṃgahitaṃ
puna tasseva khandhādihi saṃgahitaṃ pucchitvā vissaj-
janam katam.

Khandhāyatana-dhātusu ekam pi sakala-koṭṭhāsam
gahetvā tṭhita-padesu na yujjati. Sakalena hi khandhādi-
padena aññaṃ khandhādi-padena aññaṃ khandhādi-vasena
saṃgahitaṃ nāma natthi. Yam attano saṃgāhakaṃ¹
saṃgāhitvā puna teneva saṃgahaṃ gaccheyya. Tasmā
tathārūpāni padāni imasmiṃ vāre na gahitāni. Yāni
padāni samkhārekadesaṃ vā aññena asammissaṃ dipenti,
vedanekadesaṃ vā sukhamarūpaṃ vā saññekadesaṃ vā,
tāni idha gahitāni. Tesam idam uddānam :

Dve saccā paṇṇarasindriyāni
Ekādasa paṭicca-samuppādā²
Uddham puna ekādasa
Gocchakapadam ettha tiṃsa-vidhā³ ti.

Pañhā panettha dve yeva honti.

Tattha yaṃ pucchāya uddhata-padam tad eva yehi
dhammehi khandhādi-vasena saṃgahitaṃ te dhamme
sandhāya sabbattha e k e n a k h a n d h e n ā t i - ā d i v u t t a ṃ .
Tatrāyaṃ nayo. Samudaya-saccena hi taṇhā-vajjā, sesā
samkhārā khandhādi-saṃgahena saṃgahitā. Puna tehi
taṇhā va saṃgahitā.⁴

¹ Gun. saṃgāhakaṃ ; Sd saṃgāhaṇaṃ

² Sd paṭicca-padā

³ Sb Sd and Gun. -vidhan

⁴ Gun. omits puna saṃgahitā, and reads saṃgītā
(sic) sā taṇhā puna, &c.

Sā taṇhā puna saṃkhāreheva khandhādi-saṃgahena saṃgahitā ti. Eseva nayo sabbattha.

Arūpadhamma-pucchāsu panettha saṃkhārakkhandho vā vedanakkhandho vā eko khandho nāma, rūpadhamma-pucchāsu rūpakkhandho, parideva-pucchāya saddāyatanam ekaṃ āyatanam nāma sadda-dhātu yeva ekā dhātu nāma, sesaṭhānesu dhammāyatana-dhammadhātu-vaseneva attho veditabbo ti.

Saṃgahitena saṃgahita-padam nitthitam.

V.

V. 1. Idāni asaṃgahitena asaṃgahita-padam bhājetum rūpakkhandhenāti-ādi āradham. Tattha yaṃ khandhādihi asaṃgahitena khandhādi-vasena asaṃgahitam puna tass'eva khandhādihi asaṃgaham pucchitvā vissajjanam katam.

Pañcakkhandha¹-gāhakesu dukkha-saccādisu² viññāṇena saddhim sukhuma-rūpa-gāhakesu anidassana-sappaṭighādisu³ ca padesu na yujjati. Tādisena hi padena nibbānam khandha-saṃgaha-mattam na gaccheyya.

Sesā khandhādihi asaṃgahita-dhammā nāma natthi. Tasmā tathārūpam padāni imasmimvāre na gahitāni. Yāni pana pañcakkhandhe viññāṇaṇ ca sukhuma-rūpena saddhim ekato na dipenti tāni idha gahitāni. Tesam idam uddānam:

Sabbe khandhā⁴ tathāyatana-dhātuyo saccato tayo
Indriyāni pi saccāni tevisati paṭiccatto.
Parato soḷasa padā te-cattālisa kattike
Gocchake sattati c'eva satta cūlantare padā
Mahantare padā vuttā aṭṭhārasa tato param
Aṭṭhāraseva nītabbā sesā idha na bhāsītā ti.

Pañhā panettha sadisa-vissajjanānam vasena samodhānetvā⁵ katehi saddhim sabbe pi catuttimsā honti. Tattha

¹ Sd begins tam pañca, &c.

² Sd omits

³ Sd -appaṭighādisu

⁴ Sd khandhāya

⁵ Gun. add tehi saddhim

yam pucchāyam uddhaṭam padam tad eva yehi khandhādihi asaṃgahitaṃ te dhamme sandhāya ekena khandhenāti-ādi vuttam. Tatrāyam nayo. Rūpakkhandhena hi cattāro khandhā nibbānaṃ ca khandha-saṃgahena asaṃgahitā āyatanā, āyatana-dhātu-saṃgahena¹ pana ṭhapetvā viññāṇam avasesā saṃgahitā ti viññāṇam eva tihi pi khandha-saṃgahādihi asaṃgahitaṃ nāma. Puna tena viññāṇena saddhim nibbānena cattāro khandhā khandhādi-saṃgahena asaṃgahitā. Te sabbe pi puna viññāṇen' eva² khandhādi-saṃgahena asaṃgahitā ti ekena khandhena ekenāyatanena satta hi dhātūhi asaṃgahitā nāma honti. Athavā yad etaṃ rūpakkhandhena viññāṇam eva tihi khandhādi-saṃgahēhi asaṃgahitaṃ. Tehi pi viññāṇa-dhammehi te rūpa-dhammā tihi saṃgahēhi asaṃgahitā. Puna te rūpa-dhammā viññāṇen' eva tihi saṃgahēhi asaṃgahitā. Viññāṇaṃ ca khandhato eko viññāṇakkhandho hoti āyatanato ekaṃ manāyatanam dhātuto satta viññāṇa-dhātuyo. Tasmā ekena khandhenāti-ādi vuttam. Iminā upayena sabbattha yaṃ pucchāya uddhaṭam padam tad eva yehi dhammehi khandhādi-vasena asaṃgahitaṃ tesam dhammānam vasena khandhādayo veditabbā.

V. 2. Tattha dutiya-paṇhe tāva rūpa-viññāṇam vasena veditabbā. Vedanādayo hi rūpa-viññāṇe heva khandhādi-saṃgahena asaṃgahitā, te ca dve khandhā ekādasāyatanam sattarasa dhātuyo honti.

V. 3. Tatiya-paṇhe viññāṇam rūpādihi catuhi asaṃgahitaṃ ti tesam vasena khandhādayo veditabbā.

V. 4. Catuttha-paṇhe cakkhāyatanam vedanādihi catuhiti. Iminā na yena sabbattha khandhādayo veditabbā pariyosāne rūpaṃ ca dhammāyatanan ti uddāna-gāthāya dassitā dhammā yeva aññenākārena saṃkhitvā dassitā ti.

Asaṃgahitena asaṃgahita-padam niṭṭhitam.

¹ Gun. omits ayatana-

² Gun. viññāṇe

VI.

VI. 1. Idāni sampayoga-vippayoga-padam bhājetvā das-setum rūpakkaṇḍho ti-ādi āraddham. Tattha yaṃ labbhati yaṃ ca na labbhati taṃ sabbaṃ pucchāya gahitaṃ, vissajjane pana yaṃ na labbhati taṃ natthi patikkhitam. Catuhi sampayogo catuhi vippayogo ¹ sabhāgo visabhāgo tihi vacanato catuhi arūpakkaṇḍhe heva ² sabhāgānam ³ ekasantānasmin ekakkhaṇe uppannānam arūpakkaṇḍhānam yeva aññamaññam sampayogo labbhati. Rūpa-dhammānam pana rūpena nibbānena vā nibbānassa carūpena saddhim sampayogo nāma natthi. Tathā rūpa-nibbānānam arūpakkaṇḍhehi, visabhāgā hi te tesam. Yathā ca arūpakkaṇḍhānam rūpa-nibbānehi evam bhinna-santānehi nānakkhaṇikehi arūpa-dhammehi pi saddhim natthi yeva, tehi pi tesam santānakhaṇa-visabhāgatāya visabhāgā yeva. Ayaṃ pana visabhāgatā saṃgahaṭṭhena avirujjhanato saṃgaha-naye natthi, gaṇanūpagamattam hi saṃgahaṭṭho. Sampayoga-naye pana atthi ekuppādatādi-lakkhaṇehi sampayogattṭho ti evam ettha yassa eka-dhammena pi sampayogalakkhaṇam na yujjati tassa pucchāya saṃgaham katvā pi natthi patikkhepo kato, yassa vippayoga-lakkhaṇam yujjati tassa vippayogo dassito. Yāni pana padāni sattasu viññāṇa-dhātusu ekāya pi avippayutte rūpena vā nibbānena vā missaka-dhamme dīpenti tāni sabbaṭṭhā pi idha na yujjantīti na gahitāni. Tesam idam uddānam.⁴

Dhammāyatanaṃ dhamma-dhātu dukkha-saccaṃ ca jīvitam

Salāyatanaṃ nāmarūpaṃ cattāro ca mahā-bhavā

Jāti jarā ca maraṇam tikesvekūnavisati

Gocchakesu ca paññāsa atthacūlantare ⁵ padā

Mahantare paṇṇarasa atthārasa tato pare

Tevisaṃ ⁶ pada-satam evam ⁷ sampayogena labbhati.

¹ Gun. vippayoga

² Sd yeva

³ Sd te pi hi

⁴ Gun. idha muddhānam

Sd cūlantara

⁵ Sd tevīsa

⁷ Gun. etam

Dhammāyatanam hi rūpa-nibbāna-missakattā tasmim apariyāpannena viññāṇena pi na sakkā sampayuttan ti vattum. Yasmā panettha vedanādayo viññāṇena sampayuttā tasmā vippayuttan ti pi na sakkā vattum. Sesesu pi eseva nayo. Evaṃ sabbatthāpi etāni na yujjantīti idha na gahitāni, sesāni khandhādinī yujjantīti tāni gāhetva ekeka-vasena ca samodhānetvā pañha-vissajjanam katam.

VI. 1. Tesu pañhesu paṭhame ekenāyatānenāti manāyatānena kehicīti dhammāyatana-dhammadhātu-pariyāpannehi vedanā-saññā-samkhārehi.

VI. 2. Dutīye tīhīti¹ pucchitam pucchitam ṭhapetvā sesehi kehicī sampayutto ti vedanākkhandho saññā samkhārehi, itare pi attānam ṭhapetvā itarehi kehicī vippayutto ti rūpa-nibbānehi. Evaṃ sabbattha rūpassa vippayogo dhammāyatana-dhammadhātusu arūpam arūpassa vippayoge rūpam datṭhabbam.²

VI. 3. Tatiya-pañhe uttānattho.

VI. 4. Catutthe katīhi khandhehīti-ādi avatvā sampayuttanti natthi vuttam. Tam pana khandhādinam yeva vasena veditabbam. Parato pi evarūpesu pañhesu esevanayo. Ādi-pañhasmim hi sarūpato dassetvā parato pālī samkhittā. Iminā nayena sabbattha atthayojanā³ veditabbā. Yattha pana nātipakatā bhavissati⁴ tattha nam pakatam katvā va gamissāma.

VI. 7. Soḷasahi dhātūhīti cakkhu-viññāṇa-dhātu tāva attānam ṭhapetvā chahi viññāṇa-dhātūhi dasahi ca rūpa-dhātūhi. Sesāsu pi eseva nayo.

VI. 8. Tīhi khandhehīti samkhārakkhandham ṭhapetvā sesehi. Ekāya⁵ dhātuyāti mano-viññāṇa-dhātuyā.⁶ Samudaya-maggānam hi aññāya dhātuyā sampayogo natthi. Ekena khandhenāti samkhārakkhandhena, ekenāyatānenāti dhammāyatānena.

¹ Sd tehiti; Gun. tihiti

² Gun. datṭhabbā

³ Sd sabbatthayojanā; Gun. -yojana

⁴ Gun. bhavissanti

⁵ Sd ekāyatana-

⁶ Gun. adds ca

Ekāya dhātuyā ti dhamma-dhātuyā. Etesu hi tam saccadvayaṃ kehici sampayuttam.

VI. 11. Sukhindriyādi pañhe ti hīti¹ saññā-saṃkhāra-viññāṇehi. Ekāya dhātuyā ti kāya-viññāṇa-dhātuyā mano-viññāṇa-dhātuyā ca. Chahi dhātūhīti kāya-viññāṇa-dhātu-vajjāhi.

VI. 18. Rūpabhava-pañhe sabbesam pi arūpakkhandhānam arūpāyatanaṇaṃ ca atthi, tāya na kehici ti vuttam. Ghāna-jivhā-kāya-viññāṇadhātūnam pana natthi, tāya tihi dhātūhi vippayutto ti vuttam.

VI. 29. Adhimokkha-pañhe dvihi dhātūhīti mano-dhātu-manoviññāṇadhātūhi, paṇṇarasa hīti sesehi dasahi rūpa-dhātūhi pañcāhi cakkhu-viññāṇādihi.

VI. 30. Kusala-pañhe kusalehi catunnam pi khandhānam gahitattā sampayogo paṭikkhitto.

VI. 31. Vedanattika²-pañhe ekena khandhenāti vedanākkhandheneva. Paṇṇarasa hīti cakkhu-sota-ghāna-jivhā-viññāṇa-dhātu-manodhātūhi c'eva rūpa-dhātūhi ca ekādasahīti, kāya-viññāṇa-dhātuyā saddhim rūpadhātūhi ca yeva.

VI. 35. Neva-vipāka-navipāka-dhamma-dhamma-pañhe pañcāhi ti cakkhu-viññāṇādihi.

VI. 36. Anupādinna-anupādāniya-pañhe ca tihi mano-viññāṇa-dhātu-vajjāhi.

VI. 37. Savitakka-savicāra-pañhe paṇṇarasa hīti pañcāhi viññāṇehi saddhim rūpa-dhātūhi.

VI. 38. Avitakkavicāra-matta-pañhe³ ekena khandhenāti-ādi saṃkhārakkhandha-vaseneva veditabbam. Dutiyajjhānam vicāram hi ṭhapetvā sesā avitakka-vicāra-mattā nāma, pīti ṭhapetvā sesā pītisahagatā. Tattha vicāro vicārena pīti ca pītiyā na sampayuttā ti saṃkhārakkhandha-dhammāyatana-dhamma-dhātūsu kehici sampayuttā nāma. Soḷasa hīti dhamma-dhātu-manoviññāṇadhātu-vajjāheva.

¹ Gun. pañheti tihi

² Gun. Vedanāttika- ; Sd Vedanāttika- (see § VI. 40)

³ In text Avitakka-avicāra. Gun. -matte

VI. 39. Avitakka-avicāra-pañhe ekāya dhātuyāti mano-dhātuyā.

VI. 40. Sukha-sahagatā upekkhā-sahagatā ca vedanat-tike¹ vuttā va, dassanena pahātabbādayo (§ 42) kusala-sadisā va, parittārammaṇaṃ (§ 44) vipāka-dhamma-sadisā,² [Tattha ekāya dhātuyāti dhamma-dhātuyā, kehicīti tattha parittārammaṇā na honti. Te hi dhamma-dhātu parittārammaṇānaṃ channaṃ cittuppādānaṃ vasena catuhi saṃgahītattā paṭhama-patikkhepaṃ eva bhajati].³

VI. 45. Mahaggatārammaṇādayo kusala-sadisā va.

VI. 46. Anuppanna-pañhe pañcahi dhātūhi ti cakkhu-viññāṇādihi. Tāni hi ekantena uppādi-dhamma-bhūtāneva, uppanna-koṭṭhāsam pi pana bhajanti.

VI. 48. Paccuppannārammaṇādayo parittārammaṇa-sadisā va, hetuādayo (§ 50) samudaya-sadisā va, sahetukā c'eva na ca hētū (§ 52) pīti-sahagata-sadisā, tathā parāmaṣa-sampayuttā (§ 61) anupādinna-anuppanna-sadisā va. Sesam sabbattha uttānattham evāti.

Sampayoga-vippayoga-padaṃ nīṭṭhitam.

VII.

VII. 1. Idāni sampayuttena vippayutta-padaṃ bhājetum vedanakkhandhenāti-ādi āraddam. Tatridam lakkhaṇam. Imasmim hi vāre pucchāya uddhata-padena⁴ ye dhammā sampayuttā tehi ye dhammā vippayuttā tesam khandhādihi vippayogaṃ pucchitvā vissajjanaṃ katam.⁵ Tam pana rūpakkkhandhādisu na yujjati rūpakkkhandhena hi sampayuttā nāma natthi. Tasmā tañ ca aññāni ca eva rūpāni padāni imasmim vāre na gahitāni, yāni⁶ pana padāni

¹ Sd vedanatthike

² Sd omits dhamma

³ Gun. omits the words in brackets, but inserts the words kehicīti . . . te hi inclusive after kusala-sadiso va.

⁴ Gun. uddhattha-

⁵ Gun. katham

⁶ Sd tāni

dhamma-dhātuyā sampayutte dhamme viññāṇaṇ ca aññeṇa
asammissaṃ dipenti tāni idha gahitāni. Tesam idam ud-
dānaṃ.¹

Cattāro khandhāyatanaṇ ca ekaṃ
Dve indriyā dhātu-padāni satta
Tayo paticcā atha phassa-sattakaṃ
Tike tayo satta mahantare ca
Ekaṃ saviṭakka-savicāraṃ ekaṃ
Yuttaṃ upekkhāya² ca ekaṃ evāti

Pariyosāne khandhā caturo ti ādinā pi ayam
evattho samgaḥito. Tattha yāni padāni sadisa-vissajjanāni
tāni uppatipātiyā pi samodhānetvā tattha vedanakkhan-
dhādikā pañhā katā. Tesu ca evaṃ khandhādi-vibhāgo
veditabbo.

VII. 1. Vedanakkhandhādi-pañhe tāva ekenāti manā-
yatanena, satta hīti viññāṇa-dhātūhi, kehicīti dham-
māyatane vedanādihi.

VII. 2. Viññāṇa-dhātu-pañhe te dhammā . . . na
kehicīti te pucchāya uddhaṭa-padaṃ viññāṇa-dhātuṃ
thapetva sesā cha viññāṇa-dhātu-dhammā rūpaṃ nibbānaṃ
ca, tehi sabbesaṃ khandhāyatanānaṃ samgaḥitattā na
kehicī khandhehi āyatanehi vā vippayuttā. Ekāya dhā-
tuyā ti yāya pucchāya uddhaṭā hoti tāya tāya.

VII. 4. Upekkhindriya-pañhe pañca hīti upekkhā-
sampayuttā hi cakkhu-viññāṇa-dhātu-ādihi. Iminā nayena
sabbattha pucchāya uddhaṭa-paden' eva saddhiṃ vippayut-
tānaṃ vasēna attho veditabbo ti.

Sampayuttēna vippayutta-padaṃ niṭṭhitam.

VIII.

Idāni vippayuttēna sampayutta-padaṃ bhājetuṃ rūpa k-
khandhenāti-ādi āradḍham. Tattha sabbā pi pucchā

¹ Gun. idha muddānaṃ

² Gun. upekkhāyaṃ

moghapucchā va, rūpakkhandhena hi vippayuttā nāma cattāro khandhā tesam aññehi sampayogo natthi vedanākkhandhena vippayuttaṃ rūpam nibbānaṃ ca tassa ca kenaci sampayogo va natthi. Evaṃ sabbapadesu vippayuttānaṃ puna sampayogābhāvo veditabbo. Iti pucchāya moghattā sabbavissajjanesu natthi, natthi icceva ¹ puccham muccati.²

Vippayuttena sampayutta-padaṃ nitṭhitam.

IX.

IX. 1. Idāni sampayuttena sampayutta-padaṃ bhājetum vedanakkhandhenāti-ādi āraddhaṃ. Tattha yaṃ khandhādi-vasena sampayuttaṃ puna tasseva khandhādihi sampayogaṃ pucchitvā vissajjanaṃ katam. Taṃ rūpena vā rūpa-missakena vā sabba-rūpakkhandha-saṃgāhakehi ³ vā padehi saddhiṃ na yujjati. Rūpena hi rūpa-missakena vā aññesaṃ sampayogo natthi, sabba-rūpakkhandha-saṃgāhakehi sabbesaṃ sampayogārahānaṃ khandhādinam gahitattā aññaṃ yeva natthi, yaṃ tena saha sampayogaṃ gaccheyya. Tasmā tathārūpāni padāni idha na gahitāni, yāni pana padāni rūpena asammissaṃ arūpekadesaṃ dipenti tāni idha gahitāni. Tesam idam uddānaṃ—

Arūpakkhandhā cattāro manāyatanam eva ca
Viññāna-dhātuyo satta dve saccā cuddasindriyam
Paccaye dvādasa-padā tato upari soḷasā
Tike ⁴ aṭṭha gocchakesu te-cattārisam eva ca
Mahantara-duke satta padā piṭṭhi-dukesu ⁵ ca
Navam assa padass'ete niddese saṃgahaṃ gatā ti

Sabba-pañhesu pana ye dhammā pucchāya uddhaṭṭa-
te yehi ⁶ sampayuttā honti tesam vasena khandhādi-bhedo

¹ Gun. natthicceva

² Gun. muccati ; Sd muccanti and omits puccham

³ Sd sabba twice ⁴ Sd tikesu ⁵ Gun. duke saca

Gun. uddatṭhā teyhevahi

veditabbo. Vedānākkhandhena hi itare tayo khandhā sampayuttā puna tehi vedanākkhandho sampayutto. So tehi saññādihi tihi khandhehi ekena manāyatanaena sattahi viññāṇa-dhātūhi ekasmiṇ dhammāyatane dhamma-dhātuyā ca kehici saññā-saṃkhāreh'eva sampayuttā. Eseva nayo sabbatthāti.

Sampayuttena sampayutta-padam niṭṭhitam.

X.

X. 1. Idāni vippayuttena vippayutta-padam bhājetum rūpakkkhandhen āti-ādi āradham. Tattha ye sampayoga-vippayoga-pada-niddese rūpakkkhandhādayodhammā uddhaṭā sabba-pucchāsu tes'eva uddhaṭā. Sadisa-vissajjanānam pana ekato gahitattā padāni aññāya paṭipāṭiyā āgatāni. Tattha yaṃ padam pucchāya uddhaṭam tam yehi dhammehi vippayuttam tesam vasena khandhādivibhāgo veditabbo. Rūpakkkhandhena hi vedanādayo vippayuttā tehi ca rūpakkkhandho vippayutto. Nibbānam pana sukhuma-rūpa-gatikam eva. So rūpakkkhandho catuhi khandhehi ekenāyatanaena sattahi viññāṇa-dhātūhi dhammāyatana-dhammadhātūsu kehici vedanādihi dhammeh'eva vippayutto. Eseva nayo sabbatthāti.

Vippayuttena vippayutta-padam niṭṭhitam.

XI.

XI. 1. Idāni saṃgahitena sampayutta-vippayutta-padam bhājetum samudaya — saccenāti-ādi āradham. Tattha ye saṃgahitena saṃgahita-pada-niddese samudaya-saccādayo va dhammā uddhaṭā. Sabba-pucchāsu te yeva uddhaṭā. Sadisa-vissajjanānam pana ekato gahitattā padāni aññāya paṭipāṭiyā āgatāni. Tattha ye dhammā pucchāya uddhaṭā padena khandhādi-saṃgahena saṃgahitā tesam yehi sampayogo ca vippayogo ca hoti tesam

vasena khandhādi-vibhāgo veditabbo. Tatrāyaṃ nayo. Samudaya-sacce tāva saṃkhārakkhandha-pariyāpannā-dhammā khandhādi-saṃgahena saṃgahitā. Te ca sesehi tihi khandhehi ekena manāyatanaena sattahi viññāṇa-dhātūhi sampayuttā, saṃkhārakkhandhehi dhammāyatana-dhammadhātusu ca thapetvā taṇhaṃ sesehi sampayuttattā kehici sampayuttā nāma, ekena pana rūpakkhandhena dasahi rūpāyatanehi rūpadhātūhi ca vippayuttattā, ekasmiṃ dhammāyatane dhammadhātuyā ca, rūpānibbānehi vippayuttā kehici vippayuttā. Iminā upāyena sabbattha attho veditabbo ti.

Saṃgahitena ¹ sampayutta-vippayutta-padaṃ.

XII.

XII. 1. Idāni sampayuttena saṃgahitāsaṃgahita-padaṃ bhājetum vedanākkhandhenāti-ādi āradhmaṃ Tattha ye sampayuttena sampayutta-pada-niddese vedanākkhandhādayo dhammā uddhaṭṭā sabba-pucchāsu te yeva uddhaṭṭā. Tattha ye dhammā pucchāya uddhaṭṭā padena saddhim sampayuttā, tesam yehi ² saṃgaho vā asaṃgaho vā hoti tesam vasena khandhādi-bhedo veditabbo. Tatrāyaṃ nayo. Vedanākkhandho hi ³ saññādihi sampayutto, te saññādayo tihi saññādikhandhehi dvihi dhammāyatana-manāyatanehi dhammadhātuyā c'eva sattahi ca rinnāṇa-dhātūhi atthahi dhātūhi saṃgahitā, sesāhi khandhāyatanaadhātūhi asaṃgahitā. Iminā upāyena sabbattha attho veditabbo ti.

Sampayuttena saṃgahitāsaṃgahita-padaṃ niṭṭhitam.

XIII.

XIII. 1. Idāni asaṃgahitena sampayutta-vippayutta-

¹ Gun. saṃgahitā-saṃgahitena

² Gun. ye vahi

³ Gun. yehi

padam bhājetum rūpak khandhenāti-ādiāraddham. Tattha ye pañcame va asaṃgahitena asaṃgahita-padaniddese rūpak khandhena sadisa-pañhā dhammā ye ca arūpabhavena sadisā te yeva uddhatā sesā pana na rūhantīti na uddhatā. Vedanakkhandhena hi khandhādi-vasena pana rūpārūpa - dhammā asaṃgahitā honti. Tesā ca sampayogo nāma natthi, tasmā yāni padāni rūhanti tān'eva sadisa-vissajjanehi saddhim samodhānetvā uddhatāni. Tattha ye dhammā pucchāya uddhatā¹ dhammehi khandhādi-vasena asaṃgahitā te yehi sampayuttā ca vippayuttā ca tesam vasena khandhādi-vibhāgo veditabbo. Tatrāyam nayo. Rūpak khandhena tāva viññāṇam eva tihi pi saṃgahēhi asaṃgahitaṃ, taṃ vedanādihi tihi khandhēhi dhammāyatana-dhammadhātusu ca vedanādihi'eva sampayuttaṃ, ekena rūpak khandhena dasahi rūpāyatana - rūpadhātūhi dhammāyatana-dhammadhātusu ca rūpa-nibbāna-dhammehi ca vippayuttaṃ. Taṃ saudhāya te dhammā tihi khandhēhi-ādi vuttaṃ. Iminā nayena sabbattha attho veditabbo ti.

Asaṃgahitena sampayutta-vippayutta-padam niṭṭhitaṃ.

XIV.

XIV. 1. Idāni vippayuttana saṃgahitāsaṃgahita-padam bhājetum rūpak khandhenāti-ādiāraddham. Tattha yesam padānam vippayogo na rūhati tāni imasmiṃ varena gahitāni. Kāni pana tānīti dhammāyatanādinī. Dhammāyatanassa hi khandhādisu ekēnāpi vippayogo na rūhati. Dhamma-dhātu-ādisu pi eseva nayo. Tesam idam uddānam.

Dhammāyatanam dhamma-dhātu jīvitindriyam eva ca

Nāmarūpa-padañ c'eva saḷāyatanam eva ca

Jāti-ādittayam ekam padam visatime tike

Tikāvasānikam ekam satta cūlantare padā

Das'eva goccake hontā mahantaramhi cuddasa

Cha padāni tato uddham sabbāni pi samāsato

Padāni ca na labhanti cattālisañ ca² satta cāti

¹ Sd ye pucchaya uddhata (sic) na

² Sd cattari pañca

Pariyosāne ca dhammāyatanaṃ dhammadhātūti gāthā pi imam ev'attham¹ dipetum vuttā. Imāni pana ṭhapetvā sesāni sabbāni pi labbhanti, tesu khandhādivibhāgo vuttanayānusāven'eva veditabbo ti.

Vippayuttena saṃgaḥītasaṃgaḥīta-padam niṭṭhitam.

Ettavatā ca

Dhātuppabhedhakusalo yaṃ Dhātukatham Tathāgato āha

Tassāyaṃ naya-mukha-bhedappakāsanam niṭṭhitam hoti.
 Iminā naya-mukha-bhedappakāsanena hi vibhāvinā sakkā
 Nātum sabbe pi nayā sankhepakathā va iti-vuttā.
 Ekekassa pana sace padassa vitthāram eva bhāveyya
 Vacanañ ca ativiya bahum bhāveyya attho ca aviseso
 Iti ūna-bhānavāra dvayāya yaṃ tan ti yā mayā etaṃ
 Karuṇāpattam puñṇam sukhāya taṃ hotu lokassāti.

DHĀTUKATHĀPAKARAṆAṬṬHAKATHĀ
 NIṬṬHITĀ.

¹ Gun. gāthāpi idha me vattam